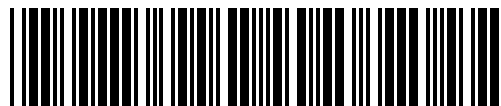




**Statement of satisfaction
in full or in part of charge**

LLP name in full: **ECLIPSE FILM PARTNERS NO.35 LLP**

LLP Number: **OC322843**



Received for filing in Electronic Format on the: **16/02/2024**

XCX0NT7U

Details of Satisfaction

Charge created (or property acquired) before 6th April 2013.

CH ref. 7

Date of creation: **03/04/2007**

Description of instrument: **COPYRIGHT MORTGAGE AND ASSIGNMENT (RE: MSA AGREEMENT)**

Short Particulars: **ALL OF THE CHARGORS RIGHTS TO PAYMENT PURSUANT TO THE DISTRIBUTION AGREEMENT THE RIGHTS IN AND TO THE FILM UNDERDOG THE SCREENPLAY SEE THE MORTGAGE CHARGE DOCUMENT FOR FULL DETAILS**

Satisfaction of charge: **In full**

Details of the person delivering this statement and their interest in the charge

Name: **FIELD FISHER**

Address: **RIVERBANK HOUSE 2 SWAN LANE LONDON ENGLAND EC4R 3TT**

Interest: **PRESENTER ACTING ON BEHALF OF COMPANY**

Authentication of Form

This form was authorised by: **a person with an interest in the registration of the charge.**