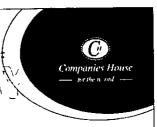
In accordance with Section 1046 of the Companies Act 2006 & Regulation 4(1) of the Overseas Companies Regulations 2009

OS IN01

Registration of an overseas company opening a UK establishment



~~~~

A fee is payable with this form

Please see 'How to pay' on the last page

What this form is for

You may use this form to register a UK establishment

What this form is NOT for You cannot use this form to c the details of an existing com

officer or establishment



A15

28/05/2010 COMPANIES HOUSE

53

For official use

## Part 1 Overseas company details (Name)

Do you propose to carry on business in the UK under the corporate name as incorporated in your home state or country, or under an alternative name?

- → To register using your corporate name, go to Section A1
- → To register using an alternative name, go to Section A2

→ Filling in this form

Please complete in typescript (10pt or above), or in bold black capitals

All fields are mandatory unless specified or indicated by \*

**A1** 

#### Corporate company name

Corporate name •

This must be the corporate name in the home state or country in which the company is incorporated under which you propose to carry on business in the UK

#### A2

#### Alternative name

The company wishes to register an alternative name under which it proposes to carry on business in the UK under section 1048 of the Companies Act 2006

Please give your corporate name as incorporated in your home state or country

 A company may register an alternative name under which it

Corporate name

APICE GROUP LIMITED

proposes to carry on business in the
United Kingdom under Section 1048
of the Companies Act 2006

Alternative name (if applicable)

## APICE VENTURES LIMITED

Overseas company name restrictions o

This section does not apply to a European Economic Area (EEA) company registering its corporate name

Please tick the box only if the proposed company name contains sensitive or restricted words or expressions that require you to seek comments of a government department or other specified body

I confirm that the proposed company name contains sensitive or restricted words or expressions and that approval, where appropriate, has been sought of a government department or other specified body and I attach a copy of their response

O Overseas company name restrictions

A list of sensitive or restricted words or expressions that require consent can be found in guidance available on our website

www.companieshouse.gov.uk

| Part 2                                           | Overseas company details                                                                                                                                                                             |                                                                                                                                                                           |  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| B1                                               | Particulars previously delivered                                                                                                                                                                     |                                                                                                                                                                           |  |
|                                                  | Have particulars about this company been previously delivered in respect of another UK establishment   → No Go to Section B2  → Yes Please enter the registration number below and then go to Part 5 | The particulars are legal form, identity of register, number in registration, director and secretaries details, whether the company is a credit or financial institution, |  |
|                                                  | of the form Please note the original UK establishment particulars must be filed up to date                                                                                                           | law, governing law, accounting requirements, objects, share capital, constitution, and accounts                                                                           |  |
| UK establishment<br>registration number          | B R                                                                                                                                                                                                  |                                                                                                                                                                           |  |
| B2                                               | Credit or financial institution                                                                                                                                                                      |                                                                                                                                                                           |  |
|                                                  | Is the company a credit or financial institution?                                                                                                                                                    | ● Please tick one box                                                                                                                                                     |  |
|                                                  | ☑ No                                                                                                                                                                                                 |                                                                                                                                                                           |  |
| B3                                               | Company details                                                                                                                                                                                      | <del>.</del>                                                                                                                                                              |  |
|                                                  | If the company is registered in its country of incorporation, please enter the details below                                                                                                         | This includes whether the company is a private or public company or whether or not the company is                                                                         |  |
| Legal form 🛛                                     | PRIVATE LIMITED COMPANY                                                                                                                                                                              | limited                                                                                                                                                                   |  |
| Country of incorporation *                       | NIGERIA                                                                                                                                                                                              | O This will be the registry where the company is registered in its parent country                                                                                         |  |
| Identity of register in which it is registered • | CORPORATE AFFAIRS COMMISSION                                                                                                                                                                         |                                                                                                                                                                           |  |
| Registration number i<br>that register           | RC749127                                                                                                                                                                                             |                                                                                                                                                                           |  |
| B4                                               | EEA or non-EEA member state                                                                                                                                                                          |                                                                                                                                                                           |  |
|                                                  | Was the company formed outside the EEA?                                                                                                                                                              |                                                                                                                                                                           |  |
|                                                  | <ul> <li>→ Yes Complete Sections B5 and B6</li> <li>→ No Go to Section B6</li> </ul>                                                                                                                 |                                                                                                                                                                           |  |
| B5                                               | Governing law and accounting requirements                                                                                                                                                            |                                                                                                                                                                           |  |
|                                                  | Please give the law under which the company is incorporated                                                                                                                                          | This means the relevant rules or legislation which regulates the                                                                                                          |  |
| Governing law 9                                  | COMPANIES AND ALLIED MATTERS ACT 1990 NIGERIA                                                                                                                                                        | incorporation of companies in that state                                                                                                                                  |  |
|                                                  | Is the company required to prepare, audit and disclose accounting documents under parent law?                                                                                                        |                                                                                                                                                                           |  |
|                                                  | <ul><li>→ Yes Complete the details below</li><li>→ No Go to Part 3</li></ul>                                                                                                                         |                                                                                                                                                                           |  |
|                                                  |                                                                                                                                                                                                      |                                                                                                                                                                           |  |
|                                                  |                                                                                                                                                                                                      |                                                                                                                                                                           |  |

| :            |                                                                                                                                                                                                           |                                       |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|              | OS IN01 Registration of an overseas company opening a UK establishment                                                                                                                                    |                                       |
|              | Please give the period for which the company is required to prepare accounts by parent law                                                                                                                |                                       |
| From         | d O d 1 mO m1                                                                                                                                                                                             |                                       |
| То           | d 3 d 1 T2                                                                                                                                                                                                |                                       |
|              | Please give the period allowed for the preparation and public disclosure of accounts for the above accounting period                                                                                      |                                       |
| Months       | 0 6                                                                                                                                                                                                       |                                       |
| В6           | Latest disclosed accounts                                                                                                                                                                                 |                                       |
| <del>_</del> | Are copies of the latest disclosed accounts being sent with this form? Please note if accounts have been disclosed, a copy must be sent with the form, and, if applicable, with a certified translation • | • Please tick the appropriate box(es) |
|              | ✓ Yes                                                                                                                                                                                                     |                                       |
|              | Please indicate what documents have been disclosed                                                                                                                                                        |                                       |
|              | Please tick this box if you have enclosed a copy of the accounts                                                                                                                                          |                                       |
|              | Please tick this box if you have enclosed a certified translation of the accounts                                                                                                                         |                                       |
|              | Please tick this box if no accounts have been disclosed                                                                                                                                                   |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |
|              |                                                                                                                                                                                                           |                                       |

| Part 3                         | Constitution                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C1                             | Constitution of company •                                                                                                                                                                                                                                                                                                    | A certified copy is defined as a copy certified as correct and                                                                                                                                                                                                                                                                                                                                                                              |
|                                | The following documents must be delivered with this application  - Certified copy of the company's constitution and, if applicable, a certified translation  Please tick the appropriate box(es) below  ✓ I have enclosed a certified copy of the company's constitution  ☐ I enclose a certified translation, if applicable | authenticated by - an officer of the company, permanent representative, person authorised to accept service, administrator, administrative receiver, receiver manager, receiver, and liquidator  A certified translation into English must be authenticated by an officer of the company, permanent representative, person authorised to accept service, administrator, administrative receiver, receiver manager, receiver, and liquidator |
| C2                             | EEA or non-EEA member state                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| _                              | Was the company formed outside the EEA?                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                | <ul> <li>→ Yes Go to Section C3</li> <li>→ No Go to Part 4 'Officers of the company'</li> </ul>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C3                             | Constitutional documents                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                | Are all of the following details in the copy of the constitutional documents of the company?  - Address of principal place of business or registered office in home country of incorporation  - Objects of the Company                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                | - Amount of issued share capital  → Yes Go to Part 4 'Officers of the company'  → No If any of the above details are not included in the constitutional documents, please enter them in Section C4                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                | The information is not required if it is contained within the constitutional documents accompanying this registration                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| C4                             | Information not included in the constitutional documents                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                | Please give the address of principal place of business or registered office in the country of incorporation •                                                                                                                                                                                                                | This address will appear on the public record                                                                                                                                                                                                                                                                                                                                                                                               |
| Building name/numb             | SHEKINAH HOUSE                                                                                                                                                                                                                                                                                                               | Please give a brief description of the company's business                                                                                                                                                                                                                                                                                                                                                                                   |
| Street                         | 1 FEMI SHOBOWALE STREET                                                                                                                                                                                                                                                                                                      | O Please specify the amount of share issued and the value                                                                                                                                                                                                                                                                                                                                                                                   |
|                                | ANTHONY VILLAGE                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Post town                      | LAGOS                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| County/Region                  | LAGOS                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Postcode                       |                                                                                                                                                                                                                                                                                                                              | _                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Country                        | NIGERIA                                                                                                                                                                                                                                                                                                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                | Please give the objects of the company and the amount of issued share capital                                                                                                                                                                                                                                                | _                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Objects of the company •       | GENERAL TRADING, MANAGEMENT, IMPORTERS                                                                                                                                                                                                                                                                                       | _                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Amount of issued share capital | NAIRA 1,000,000                                                                                                                                                                                                                                                                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| Part 4                                                                        | Officers of the company                                                                                                                                                                                   |                                                                                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                                                                               | Have particulars about this company been previously delivered in respect of another UK establishment?                                                                                                     | Continuation pages Please use a continuation page if you need to enter more officer                                 |
|                                                                               | <ul> <li>→ Yes Please ensure you entered the registration number in Section B1 and then go to Part 5 of this form</li> <li>→ No Complete the officer details</li> </ul>                                   | details.                                                                                                            |
| Secretary                                                                     | For a secretary who is an individual, go to Section D1, for a corporate secretary, go to Section E1, for a director who is an individual, go to Section F1, or for a corporate director, go to Section G1 |                                                                                                                     |
| D1                                                                            | Secretary details •                                                                                                                                                                                       |                                                                                                                     |
| . <del></del>                                                                 | Use this section to list all the secretaries of the company Please complete Sections D1-D3 For a corporate secretary, complete Sections E1-E5 Please use a continuation page if necessary                 | ◆ Corporate details Please use Sections E1-E5 to enter corporate secretary details                                  |
| Full forename(s)                                                              |                                                                                                                                                                                                           | Please provide any previous names                                                                                   |
| Surname                                                                       |                                                                                                                                                                                                           | which have been used for business purposes during the period of                                                     |
| Former name(s) <b>9</b>                                                       |                                                                                                                                                                                                           | this return. Married women do<br>not need to give former names<br>unless previously used for business<br>purposes   |
| D2                                                                            | Secretary's service address®                                                                                                                                                                              |                                                                                                                     |
| Building name/number                                                          |                                                                                                                                                                                                           | Service address                                                                                                     |
| Street                                                                        |                                                                                                                                                                                                           | This is the address that will appear on the public record. This does not have to be your usual residential address. |
| Post town                                                                     |                                                                                                                                                                                                           | If you provide your residential address here it will appear on the                                                  |
| County/Region                                                                 | <u> </u>                                                                                                                                                                                                  | public record                                                                                                       |
| Postcode                                                                      |                                                                                                                                                                                                           |                                                                                                                     |
| Country                                                                       |                                                                                                                                                                                                           |                                                                                                                     |
| D3                                                                            | Secretary's authority                                                                                                                                                                                     | . La                                                                            |
|                                                                               | Please enter the extent of your authority as secretary Please tick one box                                                                                                                                | If you have indicated that the extent of your authority is limited, please                                          |
| Extent of authority                                                           | □ Limited <b>⊙</b>                                                                                                                                                                                        | provide a brief description of the<br>limited authority in the box below                                            |
|                                                                               | ☐ Unlimited                                                                                                                                                                                               | If you have indicated that you are not authorised to act alone but only                                             |
| Description of limited authority, if applicable                               | Are you authorised to act alone or jointly? Please tick one box                                                                                                                                           | jointly, please enter the name(s) of<br>the person(s) with whom you are<br>authorised to act below                  |
|                                                                               |                                                                                                                                                                                                           | -                                                                                                                   |
|                                                                               | ☐ Alone ☐ Jointly ❸                                                                                                                                                                                       |                                                                                                                     |
| If applicable, name(s)<br>of person(s) with<br>whom you are<br>acting jointly |                                                                                                                                                                                                           |                                                                                                                     |

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### **Corporate secretary**

| this section to list all the corporate secretaries of the company se complete Sections E1-E5 Please use a continuation page if necessary  Ition of the registry of the corporate body or firm  The corporate secretary registered within the European Economic Area (EEA)?  Yes Complete Section E3 only | Registered or principal address This is the address that will appear on the public record. This address must be a physical location for the delivery of documents. It cannot be a PO box number (unless contained within a full address), DX number or LP (Legal Post in Scotland) number                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| tion of the registry of the corporate body or firm  e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                            | This is the address that will appear on the public record. This address must be a physical location for the delivery of documents. It cannot be a PO box number (unless contained within a full address), DX number or                                                                                                                                                                               |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                | must be a physical location for the<br>delivery of documents. It cannot be<br>a PO box number (unless contained<br>within a full address), DX number or                                                                                                                                                                                                                                              |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                    |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| e corporate secretary registered within the European Economic Area (EEA)?  → Yes Complete Section E3 only                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| → Yes Complete Section E3 only                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                      |
| → No Complete Section E4 only                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      |
| companies <sup>©</sup>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          | ● EEA  A full list of countries of the EEA can be found in our guidance                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                          | This is the register mentioned in Article 3 of the First Company Law                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                          | Directive (68/151/EEC)                                                                                                                                                                                                                                                                                                                                                                               |
| -EEA companies                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                      |
| h it is governed. If applicable, please also give details of the register in which                                                                                                                                                                                                                       | O Non-EEA  Where you have provided details of the register (including state) where the company or firm is registered,                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                          | you must also provide its number in that register                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          | se give details of the register where the company file is kept (including the rant state) and the registration number in that register  -EEA companies se give details of the legal form of the corporate body or firm and the law by that is governed. If applicable, please also give details of the register in which entered (including the state) and its registration number in that register. |

| E5                                                                            | Corporate secretary's authority                                                      |                                                                                                                                                 |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                               | Please enter the extent of your authority as corporate secretary Please tick one box | of your authority is limited, please provide a brief description of the                                                                         |
| Extent of authority  Description of limited authority, if applicable          | ☐ Limited ● ☐ Unlimited                                                              | Imited authority in the box below  If you have indicated that you are not authorised to act alone but only jointly, please enter the name(s) of |
|                                                                               | Are you authorised to act alone or jointly? Please tick one box    Alone             | the person(s) with whom you are authorised to act below                                                                                         |
| If applicable, name(s)<br>of person(s) with<br>whom you are<br>acting jointly | ☐ Jointly <b>②</b>                                                                   |                                                                                                                                                 |

Registration of an overseas company opening a UK establishment

### Director

| F1                             | Director details •                                                                                                                                                                     |                                                                                                                                                                                                                       |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | Use this section to list all the directors of the company Please complete Sections F1-F4 For a corporate director, complete Sections G1-G5 Please use a continuation page if necessary | Ocorporate details Please use Sections G1-G5 to enter corporate director details                                                                                                                                      |
| Full forename(s)               | KOLAWOLE OLUMAYOKUN                                                                                                                                                                    | O Former name(s) Please provide any previous names                                                                                                                                                                    |
| Surname                        | OGUNDE                                                                                                                                                                                 | which have been used for business purposes in the last 20 years                                                                                                                                                       |
| Former name(s) ②               |                                                                                                                                                                                        | Married women do not need to give<br>former names unless previously used<br>for business purposes                                                                                                                     |
| Country/State of residence ©   | NIGERIA                                                                                                                                                                                | Ocountry/State of residence This is in respect of your usual residential address as stated in Section F3  Obusiness occupation If you have a business occupation, please enter here If you do not, please leave blank |
| Nationality                    | NIGERIAN                                                                                                                                                                               |                                                                                                                                                                                                                       |
| Date of birth                  | d2 d3 m0 m2 y1 y9 y5 y8                                                                                                                                                                |                                                                                                                                                                                                                       |
| Business occupation (if any) • | ACCOUNTANT                                                                                                                                                                             |                                                                                                                                                                                                                       |
| F2                             | Director's service address 6                                                                                                                                                           | 1                                                                                                                                                                                                                     |
| Building name/number           | SHEKINAH HOUSE                                                                                                                                                                         | Service address                                                                                                                                                                                                       |
| Street                         | 1 FEMI SHOBOWALE STREET                                                                                                                                                                | This is the address that will appear on the public record. This does not have to be your usual residential address.  If you provide your residential address here it will appear on the public record.                |
|                                | ANTHONY VILLAGE                                                                                                                                                                        |                                                                                                                                                                                                                       |
| Post town                      | LAGOS                                                                                                                                                                                  |                                                                                                                                                                                                                       |
| County/Region                  | LAGOS                                                                                                                                                                                  |                                                                                                                                                                                                                       |
| Postcode                       |                                                                                                                                                                                        |                                                                                                                                                                                                                       |
| Country                        | NIGERIA                                                                                                                                                                                |                                                                                                                                                                                                                       |

| F4                                                                   | Director's authority                                                      |                                                                            |
|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                      | Please enter the extent of your authority as director Please tick one box | If you have indicated that the extent of your authority is limited, please |
| Extent of authority                                                  | □ Limited •                                                               | provide a brief description of the limited authority in the box below      |
|                                                                      | ☑ Unlimited                                                               | If you have indicated that you are not authorised to act alone but only    |
| Description of limited authority, if applicable                      |                                                                           | jointly, please enter the name(s) of the person(s) with whom you are       |
|                                                                      | Are you authorised to act alone or jointly? Please tick one box           | authorised to act below                                                    |
|                                                                      | ☑ Alone                                                                   |                                                                            |
|                                                                      | □ Jointly •                                                               |                                                                            |
| If applicable, name(s) of person(s) with whom you are acting jointly |                                                                           |                                                                            |
|                                                                      |                                                                           |                                                                            |
|                                                                      |                                                                           |                                                                            |

### Director

| F1                             | Director details •                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | Use this section to list all the directors of the company Please complete Sections F1-F4 For a corporate director, complete Sections G1-G5 Please use a continuation page if necessary | ◆ Corporate details Please use Sections G1 G5 to enter corporate director details                                                                                                                                                                                                                          |
| Full forename(s)               | OLUSOLA OLUFUNKE                                                                                                                                                                       | Promer name(s) Please provide any previous names which have been used for business purposes in the last 20 years Married women do not need to give former names unless previously used for business purposes  Country/State of residence This is in respect of your usual residential address as stated in |
| Surname                        | OGUNDE .                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                            |
| Former name(s)                 |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                            |
| Country/State of residence •   | NIGERIA                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            |
| Nationality                    | NIGERIAN .                                                                                                                                                                             | Section F3                                                                                                                                                                                                                                                                                                 |
| Date of birth                  | d 1 d 5 m 8 y 1 y 9 y 6 y 0                                                                                                                                                            | O Business occupation If you have a business occupation, please enter here If you do not, please leave blank                                                                                                                                                                                               |
| Business occupation (if any) • | ACCOUNTANT                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                            |
| F2                             | Director's service address®                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                          |
| Building name/number           | SHEKINAH HOUSE                                                                                                                                                                         | Service address This is the address that will appear                                                                                                                                                                                                                                                       |
| Street                         | 1 FEMI SHOBOWALE STREET                                                                                                                                                                | on the public record This does not have to be your usual residential address  If you provide your residential address here it will appear on the public record                                                                                                                                             |
|                                | ANTHONY VILLAGE                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                            |
| Post town                      | LAGOS                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                            |
| County/Region                  | LAGOS                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                            |
| Postcode                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                  |                                                                                                                                                                                                                                                                                                            |
| Country                        | NIGERIA                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                            |

| F4                                                                   | Director's authority                                                      |                                                                            |
|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                      | Please enter the extent of your authority as director Please tick one box | If you have indicated that the extent of your authority is limited, please |
| Extent of authority                                                  | □ Limited •                                                               | provide a brief description of the<br>limited authority in the box below   |
|                                                                      | ☑ Unlimited                                                               | If you have indicated that you are<br>not authorised to act alone but only |
| Description of limited                                               |                                                                           | jointly, please enter the name(s) of the person(s) with whom you are       |
| authority, if applicable                                             | Are you authorised to act alone or jointly? Please tick one box           | authorised to act below                                                    |
|                                                                      | ☑ Alone                                                                   |                                                                            |
|                                                                      | ☐ Jointly <b>②</b>                                                        |                                                                            |
| If applicable, name(s) of person(s) with whom you are acting jointly |                                                                           |                                                                            |
|                                                                      |                                                                           |                                                                            |
|                                                                      |                                                                           |                                                                            |

Registration of an overseas company opening a UK establishment

## **Corporate director**

| G1                                      |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | Corporate director details •                                                                                                                                                                                                                                |                                                                                                                                                              |
|                                         | Use this section to list all the corporate directors of the company  Please complete G1-G5 Please use a continuation page if necessary                                                                                                                      | Registered or principal address<br>This is the address that will appear<br>on the public record This address                                                 |
| Name of corporate body or firm          |                                                                                                                                                                                                                                                             | must be a physical location for the<br>delivery of documents. It cannot be<br>a PO box number (unless contained                                              |
| Building name/number                    |                                                                                                                                                                                                                                                             | within a full address), DX number or<br>LP (Legal Post in Scotland) number                                                                                   |
| Street                                  |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| Post town                               |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| County/Region                           |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| Postcode                                |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| Country                                 |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| G2                                      | Location of the registry of the corporate body or firm                                                                                                                                                                                                      |                                                                                                                                                              |
|                                         | Is the corporate director registered within the European Economic Area (EEA)?  → Yes Complete Section G3 only  → No Complete Section G4 only                                                                                                                |                                                                                                                                                              |
| G3                                      | EEA companies ®                                                                                                                                                                                                                                             |                                                                                                                                                              |
| Where the company/                      | Please give details of the register where the company file is kept (including the relevant state) and the registration number in that register                                                                                                              | ● EEA  A full list of countries of the EEA can be found in our guidance www.companieshouse.gov.uk                                                            |
| firm is registered  Registration number |                                                                                                                                                                                                                                                             | This is the register mentioned in Article 3 of the First Company Law Directive (68/151/EEC)                                                                  |
|                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| <b>G</b> 4                              | Non-EEA companies                                                                                                                                                                                                                                           |                                                                                                                                                              |
| Legal form of the                       | Please give details of the legal form of the corporate body or firm and the law by which it is governed. If applicable, please also give details of the register in which it is entered (including the state) and its registration number in that register. | Where you have provided details of the register (including state) where the company or firm is registered, you must also provide its number in that register |
|                                         | ,                                                                                                                                                                                                                                                           | that register                                                                                                                                                |
| corporate body or firm                  |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
|                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                              |
| or firm                                 |                                                                                                                                                                                                                                                             |                                                                                                                                                              |

| G5                                                                            | Corporate director's authority                                                      |                                                                                                                                                  |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| _                                                                             | Please enter the extent of your authority as corporate director Please tick one box | If you have indicated that the extent of your authority is limited, please provide a brief description of the                                    |
| Extent of authority                                                           | ☐ Limited <b>①</b> ☐ Unlimited                                                      | Imited authority in the box below  Off you have indicated that you are not authorised to act alone but only jointly, please enter the name(s) of |
| Description of limited authority, if applicable                               | Are you authorised to act alone or jointly? Please tick one box                     | the person(s) with whom you are authorised to act below                                                                                          |
|                                                                               | ☐ Alone ☐ Jointly ❷                                                                 |                                                                                                                                                  |
| If applicable, name(s)<br>of person(s) with<br>whom you are<br>acting jointly |                                                                                     |                                                                                                                                                  |

| Part 5                               | UK establishment details                                                                                                                                |                                 |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| H1                                   | Documents previously delivered - constitution                                                                                                           |                                 |
| <del></del>                          | Has the company previously registered a certified copy of the company's constitution with material delivered in respect of another UK establishment?    |                                 |
|                                      | <ul> <li>→ No Go to Section H3</li> <li>→ Yes Please enter the UK establishment number below and then go to Section H2</li> </ul>                       |                                 |
| UK establishment registration number | BR                                                                                                                                                      |                                 |
| H2                                   | Documents previously delivered – accounting documents                                                                                                   |                                 |
| _                                    | Has the company previously delivered a copy of the company's accounting documents with material delivered in respect of another UK establishment?       |                                 |
|                                      | <ul> <li>No Go to Section H3</li> <li>Yes Please enter the UK establishment number below and then go to<br/>Section H3</li> </ul>                       |                                 |
| UK establishment registration number | BR                                                                                                                                                      |                                 |
|                                      | Sections H3 and H4 must be completed in all cases                                                                                                       |                                 |
| H3                                   | Delivery of accounts and reports                                                                                                                        |                                 |
| _                                    | Please state if the company intends to comply with accounting requirements with respect to this establishment or in respect of another UK establishment | Please tick the appropriate box |
|                                      | In respect of this establishment Please go to Section H4                                                                                                |                                 |
|                                      | In respect of another UK establishment Please give the registration number below, then go to Section H4                                                 |                                 |
| UK establishment registration number | B R                                                                                                                                                     |                                 |

| H4                                          | Particulars of UK establishment •                                         |                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                                             | Please enter the name and address of the UK establishment                 | <ul> <li>Address         This is the address that will appear     </li> </ul> |
| Name of establishment                       | APICE GROUP LIMITED                                                       | on the public record                                                          |
| Building name/number                        | SHEKINAH COURT                                                            | -                                                                             |
| Street                                      | 35A ABBEY ROAD                                                            | _                                                                             |
|                                             | BEESTON                                                                   | _                                                                             |
| Post town                                   | NOTTINGHAM                                                                | _                                                                             |
| County/Region                               | NOTTINGHAMSHIRE                                                           |                                                                               |
| Postcode                                    | N G 9 2 Q F                                                               |                                                                               |
| Country                                     | Please give the date the establishment was opened and the business of the |                                                                               |
|                                             | establishment                                                             |                                                                               |
| Date establishment opened                   | d 0 d 1 0 5 y 2 y 0 y 1 y 0                                               |                                                                               |
| Business carried on at the UK establishment | GENERAL TRADING                                                           |                                                                               |

| Part 6                                                               | Permanent representative                                                                                                                                              |                                                                                                                                                  |  |  |  |  |  |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                      | Please enter the name and address of every person authorised to represent the company as a permanent representative of the company in respect of the UK establishment |                                                                                                                                                  |  |  |  |  |  |
| J1                                                                   | Permanent representative's details                                                                                                                                    |                                                                                                                                                  |  |  |  |  |  |
|                                                                      | Please use this section to list all the permanent representatives of the company Please complete <b>Sections J1-J4</b>                                                | Continuation pages Please use a continuation page if you need to enter more details                                                              |  |  |  |  |  |
| Full forename(s)                                                     | OLUFEMI                                                                                                                                                               |                                                                                                                                                  |  |  |  |  |  |
| Surname                                                              | OYEDIPE                                                                                                                                                               |                                                                                                                                                  |  |  |  |  |  |
| J2                                                                   | Permanent representative's service address •                                                                                                                          |                                                                                                                                                  |  |  |  |  |  |
| Building name/number                                                 | ATLANTIC SOLICITORS                                                                                                                                                   | Service address  This is the address that will appear                                                                                            |  |  |  |  |  |
| Street                                                               | 4TH FLOOR EXCHANGE HOUSE                                                                                                                                              | on the public record This does not have to be your usual residential                                                                             |  |  |  |  |  |
|                                                                      | 494 MIDSUMMER BOULEVARD                                                                                                                                               | address                                                                                                                                          |  |  |  |  |  |
| Post town                                                            | MILTON KEYNES                                                                                                                                                         | If you provide your residential address here it will appear on the public record                                                                 |  |  |  |  |  |
| County/Region                                                        | BUCKINGHAMSHIRE                                                                                                                                                       |                                                                                                                                                  |  |  |  |  |  |
| Postcode                                                             | M K 9 2 E A                                                                                                                                                           |                                                                                                                                                  |  |  |  |  |  |
| Country                                                              | UK                                                                                                                                                                    |                                                                                                                                                  |  |  |  |  |  |
| J3                                                                   | Permanent representative's authority                                                                                                                                  |                                                                                                                                                  |  |  |  |  |  |
| _                                                                    | Please enter the extent of your authority as permanent representative Please tick one box                                                                             | of you have indicated that the exten<br>of your authority is limited, please<br>provide a brief description of the                               |  |  |  |  |  |
| Extent of authority                                                  | ☐ Limited                                                                                                                                                             | Ilmited authority in the box below  If you have indicated that you are not authorised to act alone but only jointly, please enter the name(s) of |  |  |  |  |  |
| Description of limited                                               |                                                                                                                                                                       | the person(s) with whom you are                                                                                                                  |  |  |  |  |  |
| authority, if applicable                                             | Are you authorised to act alone or jointly? Please tick one box                                                                                                       | authorised to act below                                                                                                                          |  |  |  |  |  |
|                                                                      | ✓ Alone                                                                                                                                                               |                                                                                                                                                  |  |  |  |  |  |
|                                                                      | ☐ Jointly ●                                                                                                                                                           |                                                                                                                                                  |  |  |  |  |  |
| If applicable, name(s) of person(s) with whom you are acting jointly |                                                                                                                                                                       | -                                                                                                                                                |  |  |  |  |  |

| Part 7               | Person authorised to accept service                                                                                                                                            |                                                                                     |  |  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|
|                      | Does the company have any person(s) in the UK authorised to accept service of documents on behalf of the company in respect of its UK establishment?                           |                                                                                     |  |  |
|                      | <ul> <li>→ Yes Please enter the name and service address of every person(s)         authorised below</li> <li>→ No Tick the box below then go to Part 8 'Signature'</li> </ul> |                                                                                     |  |  |
|                      | ☐ If there is no such person, please tick this box                                                                                                                             |                                                                                     |  |  |
|                      | Details of person authorised to accept service of documents in the UK                                                                                                          | <u>'</u>                                                                            |  |  |
|                      | Please use this section to list all the persons' authorised to accept service below Please complete Sections K1-K2                                                             | Continuation pages Please use a continuation page if you need to enter more details |  |  |
| Full forename(s)     | OLUFEMI ·                                                                                                                                                                      |                                                                                     |  |  |
| Surname              | OYEDIPE                                                                                                                                                                        |                                                                                     |  |  |
| K2                   | Service address of person authorised to accept service •                                                                                                                       |                                                                                     |  |  |
| Building name/number | ATLANTIC SOLICITORS                                                                                                                                                            | • Service address  This is the address that will appear                             |  |  |
| Street               | 4TH FLOOR EXCHANGE HOUSE                                                                                                                                                       | on the public record. This does not                                                 |  |  |
|                      | 494 MIDSUMMER BOULEVARD                                                                                                                                                        | have to be your usual residential address. This may be the registered               |  |  |
| Post town            | MILTON KEYNES                                                                                                                                                                  | office or principal office address or the address of the UK establishment           |  |  |
| County/Region        | BUCKINGHAMSHIRE                                                                                                                                                                | as the case may be Please note a DX address would not be acceptable                 |  |  |
| Postcode             | M K 9 2 E A                                                                                                                                                                    |                                                                                     |  |  |
| Country              | UNITED KINGDOM                                                                                                                                                                 |                                                                                     |  |  |

Ľ,

| Part 8    | Signature                                                                |   |  |
|-----------|--------------------------------------------------------------------------|---|--|
|           | This must be completed by all companies                                  |   |  |
|           | t am signing this form on behalf of the company                          |   |  |
| Signature | signature X                                                              | X |  |
|           | This form may be signed by Director, Secretary, Permanent representative |   |  |

Registration of an overseas company opening a UK establishment

### **Presenter information** You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record Contact name OLUFEMI OYEDIPE Company name ATLANTIC SOLICITORS Address 4TH FLOOR EXCHANGE HOUSE 494 MIDSUMMER BOULEVARD MILTON KEYNES **BUCKINGHAMSHIRE** K 9 М UNITED KINGDOM Telephone 01908 255 560 / 07823324074 Checklist We may return forms completed incorrectly or with information missing Please make sure you have remembered the following The overseas corporate name on the form matches the constitutional documents exactly You have included a copy of the appropriate correspondence in regard to sensitive words, if appropriate You have included certified copies and certified translations of the constitutional documents, if appropriate You have included a copy of the latest disclosed accounts and certified translations, if appropriate ☐ You have completed all of the company details in Section B3 if the company has not registered an existing establishment You have complete details for all company

### Important information

Please note that all information on this form will appear on the public record, apart from information relating to usual residential addresses

#### E How to pay

A fee of £20 is payable to Companies House in respect of a registration of an overseas company Make cheques or postal orders payable to 'Companies House'

#### ☑ Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the appropriate address below

#### **England and Wales**

The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ DX 33050 Cardiff

#### Scotland

The Registrar of Companies, Companies House, Fourth floor, Edinburgh Quay 2, 139 Fountainbridge, Edinburgh, Scotland, EH3 9FF DX ED235 Edinburgh 1 or LP - 4 Edinburgh 2 (Legal Post)

#### Northern Ireland

The Registrar of Companies, Companies House, First Floor, Waterfront Plaza, 8 Laganbank Road, Belfast, Northern Ireland, BT1 3BS DX 481 N R Belfast 1

#### **Higher protection**

If you are applying for, or have been granted, higher protection, please post this whole form to the different postal address below
The Registrar of Companies, PO Box 4082, Cardiff, CF14 3WE

### Further information

For further information, please see the guidance notes on the website at www.companieshouse.gov.uk or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.companieshouse.gov.uk

secretaries and directors in Part 4 if the company

has not registered an existing establishment

Any addresses given must be a physical location

They cannot be a PO Box number (unless part of a full service address), DX or LP (Legal Post in

You have completed details for all permanent

representatives in Part 6 and persons authorised to

Scotland) number

accept service in Part 7
You have signed the form

You have enclosed the correct fee

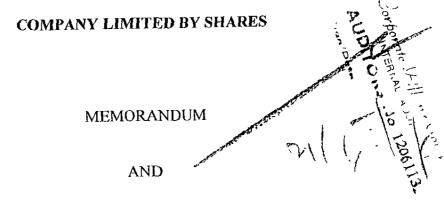
FEDERAL REPUBLIC OF NIGHRIA I MIA TOLIAN I MIA BYRY I M

THE FEDERAL REPUBLIC OF NICERIA

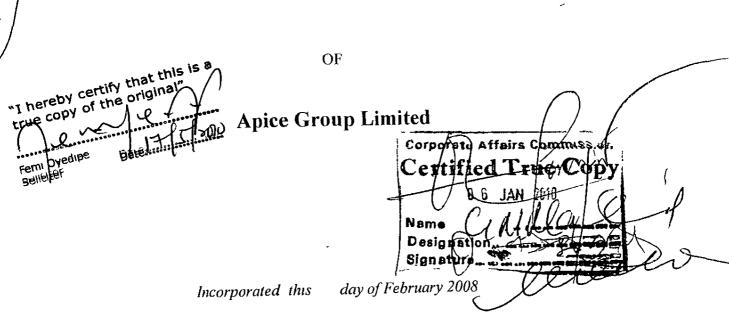
TOURS

COMPANIES AND ALLIED MATTERS ACT

COMPANY LIMITED BY SHARES



ARTICLES OF ASSOCIATION



QUB 0690786 of 21/5/08 for D-17,000

Corporate Affairs Commission About

The Incorporation

The Incorporatio

Less / Line



- a) To carry on the business of an investment company and for that purpose to buy, sell, mortgage, pledge, exchange and otherwise deal in the stock, shares, debentures, units of unit trust schemes, bonds, notes, obligations and securities of companies, corporations and bodies as principals and to promote issues of securities of all kinds and to raise and borrow money by the issue of shares, stock, debentures, debenture stock, bonds, obligations, deposit notes and otherwise howsoever and to underwrite any issue
- b) To prosecute and execute directly or by contribution or other assistance any such or other works, undertakings, projects or enterprises in which, or for the prosecution whereof, or on the security whereof or of any profits or emoluments derivable wherefrom, the company shall have invested money, embarked capital or engaged its credit and to transact business as capitalists, promoters, financial and monetary agents both in Nigeria and elsewhere

c) To act as managers and to direct the managemental state domains, of the property and estates of communes, corporations, Equipmental state domains, of the property and estates of stewards or receivers, in a final of lessors of tenants with power of advancing at a discount all or any of the accruing lant, royalities or incomings

d) To finance and assist in financing the transf goods, articles and commodities of all and every kind or description by way of the institute or description by way of transactions and to institute, enter insignation, subsidize finance or assist in subsidizing or financing the sale and maintenance or any goods, articles or commodities of all and every kind and description upon any terms whatsoever, to acquire and discount, hire purchase or other agreements or any rights thereunder (whether proprietary or contractual) and generally to carry on business and to act as merchants, financeers, traders, commission agents or in any other capacity in any part

OLUFEMI CYEDIPE SOLICITOR

"I hereby certify that this is a true copy of the original"

Femi Oyedipe
Solicitor

Pate A D D D D

of the world and to import, export, buy, sell, barter, exchange, pledge, make advances upon or otherwise deal in goods, produce, articles and merchandise

- To enter into arrangements with companies, firms and persons for promoting and e) increasing the manufacture, sale and purchase and maintenance of goods, articles and commodities of all and every kind and description either by buying, selling, letting on hire, hire purchase or easy payment systems or by financing or assisting such other companies, firms or persons to do all or any of such last mentioned acts, transactions and things and in such manner as may be necessary or expedient and in connection with or for any of those purposes to purchase agreements, loans money, give guarantees or security or otherwise finance or assist all or such purposes on such terms and in such manner as may be desirable or expedient
- To carry on business as resource management consultants and advisers on problems f) relating to the administration and organisation of industry and business and to carry on all or any of the businesses of industrial and personnel consultants and to advise on the means and methods for extending, developing and improving all types of businesses or industries and all systems or processes relating to the production, storage, distribution, marketing and sale of goods and/or relating to the rendering of services
- To trade generally and to import and export goods, raw materials and products of g) whatever description or nature and to carry on any other business which may seem to the company capable of being conveniently carry on in connection with the above or calculated directly or indirectly to enhance the value of, or render profitable any of the property or rights of the company
- To carry on business as importers, exporters, general merchants, manufacturers' h) representatives, general contractors, merchants, architects, building and civil engineering contractors, electrical installation contractors, manufacturers and suppliers of industrial machinery and equipment, finance and commodity biokers, stationery manufacturers and suppliers, commission agents, transporters, travel agents, general art designers, printers, estate developers and managers, developers and manufacturers of pharmaceutical goods, insurance brokers, all kinds of electronic manufacturers, clearing and forwarding agents and general engineering consultants
- To acquire and undertake the whole or any part of the business, property and 1) liabilities of or unite and amalgamate with or absorb any person or\_persons, company

or companies, partnership or partnerships carrying on or inscessed of property suitable for the purpose of the Company

To amalgamate with or enter interpartnership of into any arrangement for sharing profits, union of interests, joint adventure, feciprocal aconcessions or co-operation-with any person, firm or company carrying on or engaged in or about o darry on or engage in any business or transaction capable of being conducted to darry or directly or j) engage in any business or transaction capable of being conducted to indirectly benefit this Company Name

To pay all expenses incident to the formature or promotion of this or any other company and to remunerate any person of company for services rendered or to be k) rendered in placing, or assisting to place or guaranteeing the placing of any of the shares in or debentures or debenture stock or to the securities of the Company, or about the promotion formation or business of the Company

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- 1) To carry on all manner of physical and chemical tests and analysis and to carry operations of control, inspection, assessments, valuation, the study of qualitative and quantitative techniques for the accounts of third parties on all raw materials, processed, unprocessed, semi-finished or finished goods, products and materials as well as all tools, machines, equipment and installations of all kinds, petroleum products (whether refined or unrefined) and its bye-products
- m) To supply, design, construct, install and maintain computer systems and communication equipment, business systems and office and industrial equipment and machinery for any person, corporation or firm
- n) To supply any person, corporation, firm or entity with ideas, plans, strategy, advite, information, statistics and all aids suited to assisting the exportation or importation of any goods, commodities or things whatsoever
- o) To carry on any or all of the businesses of general agents, exporters, importers and general merchants and to transact and carry on all kinds of agency business and in particular to act as buying, selling, distributing and holding agents for manufacturers and distributors of all sorts of goods and produce, trading concerns and firms of exporters and importers
- p) To engage generally in the business of general contractors, suppliers, merchants, importers and exporters, manufacturers' agents and representatives, and commission agents for types of goods and services of all descriptions, estate developers and planners, agriculturists, providers of all forms of energy, land, sea and space transporters, and to private and public institutions and individuals
- To and assist in the sale of goods, articles and commodities of all and every kind or description by way of hire-purchase or deferred payment or similar transactions and to institute, enter into and carry on, subsidise or assist in subsidising or the sale and/or upkeep and maintenance of any good, articles or commodities of all and every kind and description and upon any terms whatsoever, to acquire hire-purchase or other agreements or any rights whatsoever thereunder (whether proprietary or contractual) and generally to carry on business and to assist in traders, commission agents or in any other capacity in any part of the ward and to import, export, buy sell, batter, exchange, pledges trade advantes, own or otherwise deal in goods, produce, articles and merchandise
- To carry on any other trade or business whatsoever which can, in the opinion of the Directors, be advantageously can enter on by the Company of the company for which it is a direction with or ancillary to any of the above business in the company for which it is a divisable to undertake with a view to developing, relidering valuable, prospecting or turning to account and property, real or personal belonging to the Company or in which the Company may be interested

s) To do all such other things as are incidental to or connected with any of the above objects or conducive to the attainment thereof or otherwise likely in any respect to be advantageous to the Company

"I hereby certify that this is a true copy of the priginal"

LuFemi Oyedipe Solicitor Date 1715 307

t) To do all or any of the above things in any part of the world either alone or in conjunction with other either as principal, agents, contractors, trustees or otherwise and either by or through agents and sub-contractors

AND IT IS HEREBY DECLARED THAT the objects specified in each paragraphs of this clause shall be regarded as independent objects and accordingly shall in no wise be restricted or limited by reference to or influence from the terms of any other paragraph, but may be carried out in as full and ample manner and construed in as wide a sense as if each of the said paragraphs defined the objects of a separate, distinct and independent Company

- 4 The Company is a private company
- 5 The liability of the members is limited by shares.

The authorised share capital of the company is \$\frac{\text{N1}}{1},000,000 00 (one million naira) divided into 1,000,000 ordinary shares of \$\frac{\text{N1}}{1} 00 each We, the several persons whose names and addresses are subscribed, are desirous of being formed into a company in pursuance of this Memorandum of Association and we respectively agree to take the number of shares in the capital of the company set opposite our respective names

| Names, Addro<br>Description o                                                                  |                                      | No. Of Shares Taken<br>By Each Subscribers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signatures                                                                                            |
|------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Mr Kola Ogunde<br>1, Femi Shobowale<br>Anthony Village<br>Lagos State                          | Street                               | 500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jack                                                                                                  |
| (Chartered Accounts                                                                            | ant)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | artifer a - y                                                                                         |
| Mr Olusola Ogunde<br>1, Femi Shobowale<br>Anthony Village<br>Lagos State<br>(Chartered Account | d AL                                 | orporate Officia Comments of the Comment of the Com |                                                                                                       |
| Dated the .                                                                                    | Corporday of Fel                     | real Prue Copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OF COUNTRIVIED BE                                                                                     |
| Witness to the abov                                                                            | e signatures                         | G. G. JAN TOLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A STATE BEEFE                                                                                         |
| Name                                                                                           | Deji <b>Manye</b> F<br><b>Design</b> | ation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The least A Company                                                                                   |
| Address                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | le, Yaba, Lagos                                                                                       |
| Occupation                                                                                     | Legal Practiti                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |
| Signature                                                                                      | Dejrt                                | OLUFEMI DYEDIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "I hereby certify that this is a true copy of the original"  Of UFermi Dyedipe Solicitor  Date: 17 10 |

SOLICITOR

THE FEDERAL REPUBLIC OF NIGH

COMPANIES & ALLIED MATTER

#### **Articles Of Association**

Of

### **Apice Group Limited**

#### **Definitions**

- 1 a) In these Articles, "Act" means the Companies and Allied Mailers Act, 1990, and
  - b) Unless the context otherwise admits, words or phrases defined in the Act shall have the same meanings respectively in these Articles

#### Classes Of Shares

The company may from time to time issue classes of shares. It shall be the responsibility of the Directors to determine the classes of shares to be issued. All the right or restrictions attached to each particular class of shares shall be specified in the term of issue but such rights may at any time be varied in accordance with the provisions of Section 141 of the Act

#### Restriction On Transfer Of Shares

The Directors may, in their absolute discretion and without assigning any reason, refuse to register transfer of any share, whether or not it is a fully paid share.

Corporate Affeire Commission.

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Pre-Emptive Rights Of Sharel Bler 1819

The company shall not allot any new or unstabled shares unless the same are one ed in the first instance to all the shareholders or to all the shareholders of the olders of the olders or the same are one ed in the shareholders or to all the shareholders or to all

The offer to existing shareholders shall be by notice specifying the number of shares to which the shareholder is entitled to subscribe and limiting a time, not less than twenty eight (28) days after the service of the notice, after the expiration of which the offer, if not accepted, will be deemed to be declined. On receipt of an intimation from the shareholder that he declines to accept the shares offered or after the expiration of the stipulated time as the case may be the Board of Directors may, subject to the terms of any resolution of the

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company, dispose of the shares at a price not less than that specified in the offer, in such manner as they think most beneficial to the company

Articles 4 and 5 above may be altered only with or amended only with the concurring votes of members holding not less than seventy-five per-centum (75%) of the issued shares for the time being of the Company

#### Commission & Brokerage

- The company may exercise the powers of paying commissions conferred by Section 131 of the Act, provided that the rate per centum or the amount of the commission paid or agreed to be paid shall be disclosed in the manner required by the said Section. Such commission may be satisfied by the payment of cash or the allotment of fully or partly paid shares or in one way and partly in the other
- 8 The company may also on any issue of shares pay such brokerage as may be lawful

#### **Alteration Of Capital**

- The Company may from time to time by ordinary resolution effect an alteration of its share capital in any of the ways set out in Section 100 of the Act
- Subject to the provisions of the Act on reduction of capital, the company may whenever it considers it expedient to do so, by special resolution reduce its share capital, any capital redemption fund or any share premium account

#### Meetings

The annual general meeting shall be held at such time and place as the Directors shall appoint

| Corporate Affaire Commission

The Chairman of the Board of Directors shall spreade last chairman of every general meeting of the company, or if he is not present within thirty (30) numbers after the time appointed for holding the meeting or is unwilling to act, the members present shall choose some Director or if no Directors be present or if the Directors present the time chair, they shall choose some member present to be chairman to the central state.

The quorum necessary for a general meeting or Class Meeting of the company shall be two members holding or representing at least fifty-one per-centum (51%) of the issued share capital for the time being of the company or of the Class concerned

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#### Voting

14. No member shall be entitled to vote at any general meeting unless all calls or other sums payable by him in respect of shares in the company have been paid

#### Directors

- Unless otherwise determined by the Company in general meeting, the number of Directors shall not exceed five (4)
- Decisions of the Directors on allotment, budget, and employment of principal staff shall be effective only if supported by the affirmative vote of the Directors holding not less than seventy five per-centum (75%) of the issued shares for the time being of the Company
- 17 The quorum necessary for the transaction of the business of the Directors may be fixed by the directors and unless so fixed shall be two (2)
- 18 The Directors may exercise all such powers of the company as are not by these Articles or the Act required to be exercised by the company in general meeting

#### The Seal

The Directors shall provide for the safe custody of the Seal, which shall only be used by the authority of the Directors or of a committee of the Directors authorised by the Directors in that behalf and every instrument to which the Seal is affixed shall be signed by a Director, and countersigned by the Secretary or by a second Director or by some other person appointed by the Directors for the purpose

#### **Notices**

A notice may be given by the Company to any member either personally or by sending it by post to him or to his registered address, or (if he has no registered address within Nigeria) to the address, if any, within Nigeria supplied by him to the Company for the giving of notice to him. Where a notice is sent by post, service of the notice shall be deemed to be effected by properly addressing, preparation posting a letter containing the notice, and to have been effected in the case of a meeting at the expiration of seven (7) days after the letter containing the time at which the letter would be delivered in the other course of post.

"I hereby certify that this is a true copy of the original"

ufemi dyedipe

Date ....

OLUFEMI OYEDIPE

| Names, Addresses And<br>Descriptions Of Subscribers                                                  | Signatures |  |  |  |
|------------------------------------------------------------------------------------------------------|------------|--|--|--|
| Mr Kola Ogunde 1, Femi Shobowale Street Anthony Village Lagos State (Chartered Accountant)           | and e      |  |  |  |
| Mr Olusola <b>Ogunde</b> 1, Femi Shobowale Street Anthony Village Lagos State (Chaitered Accountant) | Folado     |  |  |  |

-4-

Dated this day of February 2008

Witness to the above signatures:

Name

Deji Soneye

Address:

174B Murtala Muhammed Way, Adekunle, Yaba, Lagos

Occupation

Legal Practitioner

Signature

Corporate Affairs Commission

Certified True Copy

O 6 JAN 2010

Name

Designation

Signature

Signature

Thereby certify that this is a true copy of the griginal"

OLUFEMI OYEDIPE

true copy of the original

Remi Oyedipe Solicitor Date.....

SOLICITOR



# Certificate of Incorporation

I hereby certify that

APICE GROUP LIMITED

is this day incorporated under the COMPANIES AND ALLIED MATTERS ACT 1990 and that the Company is Limited By Shares.

Given under my hand at Abuja this Twenty-Third day of May, 2008

"I hereby certify that this is a true copy of the original"

Femi Oyedipe

Date .....

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A ALMUSTAPHA

Registrar - General

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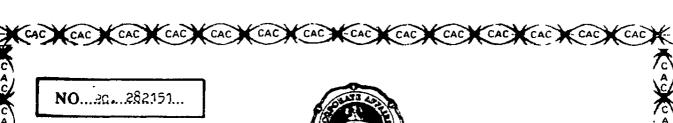
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# Certificate of Incorporation

#### I HEREBY CERTIFY that

| •••  |   | •       | APICE | Investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LIMITED                   |          |           |
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|      | _ | -       |       | he COMPAN<br>y 18 <b>Limited</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | LLIED MA | TTERS     |
| Give |   | my hand | _     | a this<br>ie thousand l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | ed andNI | day of    |
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Fees and Deed Stamps ≥ 3,100.00K

Stamp Duty on Capital ≥ 12,500.00K

II. R. ARDITTAPI.

U. F. ABDULLARI.

Registrar-General



# Certificate of Incorporation

Thereby certify that

LOQUITO COMPANY LIMETED

is this day incorporated under the COMPANIE'S AND ALLIED MATTERS ACT 1990 and that the Company is Limited By Shares.

Given under my hand at Abuja this Seventh day of February, 2008

"I hereby certify that this is a true copy of the original"

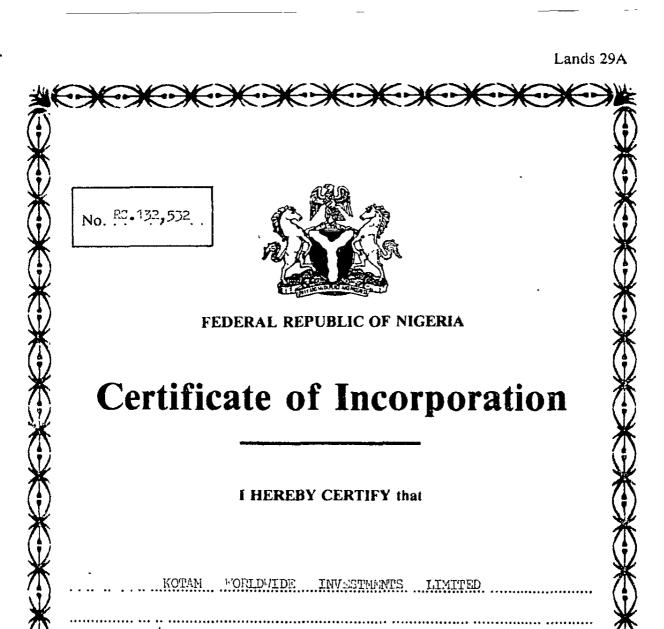
Femi Oyedipa

Bate

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A ALMUSTAPHA Registrat - General

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| is this day Incorporated under the Companies Act 1968 and that the Company |
|----------------------------------------------------------------------------|
| s Limited.                                                                 |
|                                                                            |
| Given under my hand at Abuja this 9TH day of                               |
| One thousand Nine Hundred and EIGHTY-NINE                                  |
| "I hereby certify that this is a true copy of the original"                |
| Fees and Deed Stamps N 211.00% Femi Oyedipe Date 7 5000                    |
| Stamp Duty on Capital ₹750.00%                                             |
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|                                                                            |
|                                                                            |



# Certificate of Incorporation

I hereby certify that

APICE GROUP LIMITED

is this day incorporated under the COMPANIES AND ALLIED MATTERS ACT 1990 and that the Company is Limited By Shares.

Given under my hand at Abuja this Twenty-Third day of May, 2008

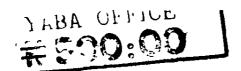
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A. ALMUSTAPHA

Registrar - General

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## CORPORATE AFFAIRS COM

(Established Under The Companies And Allied Matters Act 1990)

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(PLOT 565, NDOLA SQUARE, WUSE ZONE 5, ABUJA

FORM CAC 7

#### PARTICULARS OF DIRECTORS OR ANY CHANGE THEREIN Pursuant to Section 292(4)

| RC NO                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| NAME OF COMPANY                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| AME OF COMPANY                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| APIC                            | E LIZOUP LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| PARTICULARS OF DI               | IRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
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| Surname                         | DGUNDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Other Names                     | KOLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del></del> |
| Nationality                     | NIGERIAN Age ADULT Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ears        |
| Residential Address (in case    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| a corporation the registered of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| principal office)               | City   KEJA State LA-CIOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| Remarks Al                      | PPOINTED RE-APPOINTED RESIGNED REMOVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| 1 consent                       | to be a Director of the company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Signature                       | Date 2308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
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| Surname                         | OGUNDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| Other Names                     | D LU SOLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
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| Residential Address (in case    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| a corporation the registered by | ANTITO FYODY VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| principal office)               | City States LA 405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| Remarks                         | RESIDENTED REMOVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| I consent                       | Signature 12 3 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| Signature                       | Signature 12 3 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
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| Surname                         | TO MAY 9008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| Other Names                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Nationality                     | Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Years       |
| Residential Address (in case of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| a corporation the registered or |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| principal office)               | City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| Remarks A                       | APPOINTED RE-APPOINTED RESIGNED REMOVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| I consent                       | t to be a Director of the company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · <u></u> - |
| Signature.                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
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| C                                                                                                                                    |                                 |                          |                   |                        |                   |                |                                             |               |            | 5.74           |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|-------------------|------------------------|-------------------|----------------|---------------------------------------------|---------------|------------|----------------|
| 4<br>Surname                                                                                                                         |                                 |                          |                   |                        |                   |                |                                             |               |            | <del></del>    |
| Surname Other Names                                                                                                                  | <del></del>                     |                          |                   | <del></del>            | <del></del>       |                |                                             |               |            |                |
|                                                                                                                                      | -                               |                          |                   |                        | <del></del>       |                | <del></del>                                 |               |            | T              |
| Nationality                                                                                                                          |                                 |                          |                   |                        |                   |                | Age                                         |               |            | Years          |
| Residential Address (in case of a corporation the registered or                                                                      |                                 |                          |                   |                        |                   |                | <del></del>                                 |               |            |                |
| principal office)                                                                                                                    | City                            | <del></del>              |                   |                        | 10000             |                |                                             |               |            |                |
|                                                                                                                                      | City                            | RE                       | -APPOINTED        |                        | State<br>RESIGN   | NED            | T RI                                        | EMOVED        |            |                |
| <del></del>                                                                                                                          |                                 | or of the company        |                   | <u></u>                | 1,55              | 4ED I          | <u>ــــــــــــــــــــــــــــــــــــ</u> | MOVEL         |            |                |
| _                                                                                                                                    |                                 |                          |                   |                        | <del></del>       | <del></del>    | Date·                                       |               |            |                |
| 5                                                                                                                                    | <del></del>                     | ·                        |                   |                        |                   |                |                                             |               |            |                |
| Surname                                                                                                                              |                                 |                          |                   |                        |                   |                |                                             |               |            |                |
| Other Names                                                                                                                          |                                 |                          |                   |                        |                   |                |                                             |               | _          |                |
| Nationality                                                                                                                          |                                 |                          |                   |                        |                   |                | Age                                         |               | _          | Years          |
| Residential Address (in case of                                                                                                      |                                 |                          |                   |                        |                   |                |                                             |               | _          |                |
| a corporation the registered or                                                                                                      |                                 | <del></del>              |                   |                        |                   |                |                                             |               |            |                |
| principal office)                                                                                                                    | City                            |                          |                   |                        | State             |                |                                             |               |            |                |
|                                                                                                                                      | POINTED                         | RE-<br>or of the company | E-APPOINTED       | Ш                      | RESIG             | NED            | R/                                          | EMOVED        |            |                |
| Note: "Directors include any person vinatural person, this should be a person is given in the spaces provided in the space required" | indicated The<br>provided for o | he name of the bod       | dy corporate shot | ould be writt          | ten in space      | e provided !   | I for sumame w                              | while the nam | ne of th   | he natural     |
| Dated                                                                                                                                | 125                             | <u> </u>                 |                   | day of                 | M                 | LA-R (         | c <del>u</del>                              | 200           | <b>疗</b>   |                |
| Note:  If the space provided in the sheet attached to this form  Presented for filling b                                             | m                               | Name                     | 10                | <b>Truc</b><br>JAN 201 | e Co <sub>l</sub> | Py             | Director on the partic                      |               | rector     | rs continuatio |
| NAME:                                                                                                                                | 7090                            | n Gre                    | 9                 | AC!                    | CR. NO.           | NB             | AIND                                        | 105           | <u>, 7</u> | 5              |
| ADDRESS:                                                                                                                             | 522/23                          | NSIFPI                   | 929 NUS           |                        |                   |                |                                             |               |            |                |
|                                                                                                                                      |                                 |                          |                   | T                      |                   | <del>+ ,</del> | (T)                                         |               |            | <del></del>    |

### **IMPORTANT**

All names of Directors should be provided in full Abbreviation or initials are not acceptable

| AS 1 8 2 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO TO THE TOTAL OF |
| CORPORATE AFFAIRS COMMISSIONS 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Established Under The Companies And All Latters Act 1991)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PLOT 565, NDOLA SQUARE, WUSE ZONE 5, ABUDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| # ( The Mark and )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CAC CAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| FORM CAC 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STATEMENT OF SHARE CAPITAL AND RETURN OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Pursuant to section 35(2)(d) & 129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DUTE OF THE PROPERTY OF THE PARTY OF THE PAR |
| AND THE GOMENTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GROUP COMMISSION ETEB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A. STATEMENT OF SHARE CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| THE NOMINAL SHARE CAPITAL OF THE ABOVE NAMED COMPANY IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ONE MILLION IN NOON IN NOON ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| AMOUNT IN WORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DIVIDED INTO 1,000,000 OF N 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| B. RETURN OF ALLOTMENT OF SHARES DOCUMENT ASSESSED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NAME VAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of shares allotted payable in cash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Nominal amount of shares so allotted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Amount paid or due and payable on each share                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Number of shares allotted for consideration other than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Amount to be treaded as part operate sugar per Commission 19 MAY 2009  The consideration for which Stells part of Tempor Commission 19 MAY 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0 6 JAN 2010 : W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L. C.MMaxit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dated this 2 st Name day of Designation and d |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| - Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| •             |                                                                            |               | 29.5                                  |
|---------------|----------------------------------------------------------------------------|---------------|---------------------------------------|
| NAME AND A    | DDRESS OF SHAREHOLDERS                                                     | No of shares  | Type of shares                        |
| •             |                                                                            | allotted      | Silates                               |
|               |                                                                            |               |                                       |
| ame           | DGUNDE KOLA  1, FEMI SHOBOWALE STREET  ANTHONIN VILLAGE  1KEJA State LAGOS | 500,000       | DRAMAY                                |
| Address       | 1, FEMI SHOBOWALE STREET                                                   | ] .           | ·                                     |
|               | ANTHONIN ULLLAGE                                                           |               |                                       |
| City          | IKEJA State LAGOS                                                          |               |                                       |
| 2             |                                                                            |               |                                       |
|               |                                                                            |               |                                       |
| Vame          | OGUNDE OZUSOLA                                                             | 500,000       | DRDWARY                               |
| Address       | 1. FEMI SHOWNALE GREET                                                     |               |                                       |
| City          | DYUNDE OZUGOLA  1, FEMI SHOSOWALE STREET  1KEJA State LAGOS                | ]             |                                       |
| 3             |                                                                            |               |                                       |
| Name          |                                                                            |               |                                       |
| Address       |                                                                            | 1             | ]                                     |
|               |                                                                            | _             |                                       |
| City          | State                                                                      |               |                                       |
| <del></del> 4 |                                                                            | · <u>-</u>    |                                       |
|               |                                                                            | T             | <u> </u>                              |
| Name          |                                                                            | ┥             |                                       |
| Address       |                                                                            | 1             |                                       |
| City          | State                                                                      |               |                                       |
| 5             |                                                                            |               |                                       |
| Name          |                                                                            |               | T                                     |
| Address       |                                                                            | 7             |                                       |
|               |                                                                            | 7             | -                                     |
| Cıty          | State                                                                      |               |                                       |
| 6             |                                                                            | <del>_l</del> | <del>_</del>                          |
|               | Corporate Affaira Commiss                                                  | lon l         | 1                                     |
| Name          | Certified True Co                                                          | рy            |                                       |
| Address       | 0 8 JAN 2010                                                               |               |                                       |
| City          | Message                                                                    | #1/>          | -                                     |
| L2            | Designation                                                                | wed en        |                                       |
|               | SIGNATURE                                                                  |               | cle                                   |
| Presented for | filling by (E                                                              | rector)       | · · · · · · · · · · · · · · · · · · · |
| NAME          | Joan Grey ACCR NO NISA/                                                    | 100/1         | 0575                                  |
| ADDRESS       | B22/23 NSITE DRET, WYDE ILE-MAIL                                           | <del></del>   |                                       |
| TELEPHON      |                                                                            | 2/08          |                                       |
|               |                                                                            | <del></del>   |                                       |

(RC. 749,127)

STATEMENTS OF ACCOUNT FOR THE PERIOD ENDED 31<sup>ST</sup> JULY 2009



Olufemi Jaiyesimi & Co. (Chartered Accountants)

(RC.749127)

STATEMENTS OF ACCOUNT

FOR THE PERIOD ENDED

31ST JULY 2009

OLUFEMI JAIYESIMI AND COMPANY, (Chartered Accountants), NIGERIA.

## 2008/2009 FINANCIAL STATEMENTS

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### **DIRECTORS AND OFFICERS**

DIRECTORS:

Mr. Kola Ogunde

- Chairman

Mrs. Sola Ogunde

- Managing Director

REGISTERED OFFICE:

Shekinah House,

1, Femi Shobowale Street,

Anthony Vilage,

Lagos.

COMPANY SECRETARY\

LEGAL ADVISER:

Soneye & Oyediran & Co.,

(Attorneys at law), First Assurance House, 174B Murtala Mohammed way,

Adekunle, Yaba,

Lagos.

AUDITORS:

Olufemi Jaiyesimi and Company,

(Chartered Accountants), 16, Ogunsefunmı Street,

Anifowoshe, IKEJA,

Lagos.

FINANCIAL INSTITUTIONS: Fidelity Bank Plc.

Access Bank Plc

Union Bank of Nigeria Plc.

Zenith Bank Plc

Platinum Habib Bank Plc. Intercontinental Bank Plc. Amalgamate Bank, Accra, Ghana

#### **DIRECTORS**

Mr Kola Ogunde

- Chairman

Mrs. Sola Ogunde

- Managing Director

### REPORT OF THE DIRECTORS

The Directors are pleased to submit to the members their report together with the audited statements of account for the period since incorporation to 31st July 2009.

#### 1. INCORPORATION

The Company was incorporated on 23<sup>rd</sup> May 2008 with registration number RC 749127 and commenced business on 2<sup>rd</sup> January 2009.

#### 2. PRINCIPAL ACTIVITIES

The principal activities of the Company that of General Merchandise and investment.

#### 3. RESULT FOR THE PERIOD

| Profit before taxation          | N30,091,006  |
|---------------------------------|--------------|
| Taxation                        | (10,000,000) |
| Profit after taxation           | 20,091,006   |
| Profit brought forward          | -            |
| Retained profit carried forward | N20,091,006  |
|                                 | ==========   |

#### 4. STATE OF AFFAIRS

In the opinion of the Directors, the state of the Company's affairs is satisfactory and there has been no material change since the balance sheet date.

BY ORDER OF THE BOARD.

SONEYE & OYEDIRAN & CO Company Secretaries

Lagos, NIGERIA.

, 2009.

Olufemi Jaiyesimi & (

(Chartered Accountants)

Office 16 Ogunsefunmi Street, Off Abeokula Str. Behind AP Station on Oba Akran Avenue Anifowoshe IKEJA Lagos Nigeria

Telephone 01-7730246 D/L 7764772 0802-302-1971

E mail ojeconsulting gyahoo com Postal P O Box 3882 Oshodi Lagos Nigeria

### REPORT OF THE AUDITORS

#### TO THE SHAREHOLDERS

#### APICE GROUP LIMITED

O A JAIYESIMI, FCA

We have examined the foregoing balance sheet and the annexed profit and loss account which have been prepared under the historical cost convention and on the significant accounting policies set out on page

The Company's Directors are responsible for the preparation of It is our responsibility to form an independent opinion, based on our audit, on those accounts and to report our opinion to you.

We conducted our audit in accordance with generally accepted auditing An audit includes examination on a test basis of evidence relevant to the amounts and disclosures in the accounts. includes an assessment of the significant accounting estimates and judgements made by the Directors in the preparation of the accounts and of whether the accounting policies are appropriate to the Company's circumstances, consistently applied and adequately disclosed.

We planned and performed our audit so as to obtain all the information and explanations which we considered necessary in order to provide sufficient evidence to give reasonable assurance that the accounts are free from material misstatements. In forming our opinion, we also evaluate the overall adequacy of the presentation of information in the accounts.

In our opinion, the financial statements give respectively, a true and fair view of the state of the Company's affairs as at 31st July 2009 and of the profit and cash flow statement for the year ended on that date and have been properly prepared in accordance with the Companies and Allied Matters Decree, 1990.

EMI JAIYESEMI`& CO

Chartered Accountants.

Lagos, NIGERIA.



#### ACCOUNTING POLICIES

## FOR THE PERIOD ENDED 31ST JULY 2009

## Basis of preparation of financial statements

#### 1. Basis of accounting

These accounts have been prepared under the historical cost convention.

#### 2 Turnover

Turnover represents the value of goods supplied to customers less returns, trade discount and other rebates.

#### 3. Fixed assets

Fixed assets are stated at cost less accumulated depreciation thereon.

#### 4. Depreciation

Depreciation is charged when the asset is brought into use and is calculated on fixed assets so as to write-off the cost of the assets in equal instalments over their estimated useful lives at following annual rates:

Motor vehicles - 20% per annum Computers - 20% " "
Office Furniture and equipment - 20% " "
Generator - 20% " "

#### 5. Stocks

Stocks are valued at the lower of cost and net relisable value with cost being determined on the basis of first in first out.

#### 6 Debtors

Debtors are stated after providing for those debts which are considered doubtful of collection.

#### 7. Foreign currency transaction

Foreign currency transactions are converted into naira at the rate of exchange ruling at the transactions dates.

#### 8. Repairs and renewals

Normal maintenance and repairs are charged to revenue during the period to which they relate.

MRS.SOLA OGUNDE

## BALANCE SHEET AS AT 31ST JULY 2009

| ASSETS EMPLOYED:                                                                      | otes             |           | 2009                                        |
|---------------------------------------------------------------------------------------|------------------|-----------|---------------------------------------------|
| FIXED ASSETS                                                                          | 1                |           | N2,823,231                                  |
| INVESTMENTS                                                                           | 2                |           | 13,466,709                                  |
| CURRENT ASSETS: Stocks and G.I.T Trade debtors Sundry debtors &                       | 3                |           | N221,079,729<br>84,574,285                  |
| prepayments Cash & bank balances                                                      | 4<br>5           |           | 4,516,255<br>38,115,566                     |
|                                                                                       |                  |           | 348,285,835                                 |
| Less: CURRENT LIABIL<br>Trade creditors<br>Sundry creditors &<br>accruals<br>Taxation | <b>ITIES</b> 6 7 |           | 114,657,908<br>12,451,484<br>10,000,000<br> |
| NET CURRENT ASSETS                                                                    |                  |           | 211,176,443                                 |
|                                                                                       |                  |           | N227,466,383                                |
| CAPITAL AND RESERVES:                                                                 |                  |           |                                             |
| SHARE CAPITAL                                                                         | 8                |           | N1,000,000                                  |
| DEPOSIT FOR SHARES                                                                    | 9                |           | 206,375,377                                 |
| PROFIT AND LOSS ACCOU                                                                 | NT               |           | 20,091,006                                  |
|                                                                                       |                  |           | N227,466,383                                |
| MR. KOLA OGUNDE                                                                       | )<br>?}          | directors |                                             |

The accounting policies on page 6 and the notes on pages 10-13 form an integral part of these accounts.

# PROFIT AND LOSS ACCOUNT FOR THE PERIOD ENDED 31ST JULY 2009

|                       | <u>Notes</u> | 2009               |
|-----------------------|--------------|--------------------|
| TURNOVER              | 10           | N315,584,482       |
| Cost of sales         |              | (246,688,362)      |
| Gross margin          | 11           | 68,896,120         |
| Administration cost   |              | (38,805,114)       |
| Trading profit        |              | 30,091,006         |
| Sundry income         |              | -                  |
| Profit before taxati  | 12           | 30,091,006         |
| Taxation              |              | (10,000,000)       |
| Profit after taxation | o <b>n</b>   | 20,091,006         |
| Profit brought forwa  | ard          | -                  |
| Retained profit cars  | ried forward | N20,091,006        |
| Earnings per share    | (kobo)       | 2,009.1k<br>====== |
| Dividend per share    | (Kobo)       | 0.00k<br>=====     |

The accounting policies on page 6 and the notes on pages 10-13 form an integral part of these accounts.

# CASH FLOW STATEMENT FOR THE PERIOD ENDED 31ST JULY 2009

| CASH FLOW FROM OPERATING ACTIVITIES                                                                                                                                                                                                    | 2009                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Profit before taxation                                                                                                                                                                                                                 | N30,091,006                                                                                               |
| ADJUSTMENT FOR ITEMS NOT INVOLVING THE MOVEMENT OF FUNDS: Depreciation Prior year adjustment                                                                                                                                           | N1,127,921<br>-<br>1,127,921                                                                              |
| OPERATING PROFIT BEFORE CHANGES IN WORKING CAPITAL Increase in stock Increase in trade debtors Increase in sundry debtors and prepayments Increase\(Decrease\) in trade creditors (Decrease)\Increase in sundry creditors and accruals | 1,127,921<br><br>31,218,927<br>N(221,079,729)<br>(84,574,285)<br>(4,516,255)<br>114,657,908<br>12,451,484 |
| CASH FLOW FROM OPERATING ACTIVITIES                                                                                                                                                                                                    | (183,060,877)<br><br>(151,841,950)                                                                        |
| RETURNS ON INVESTMENT AND SERVICE OF FINANCE                                                                                                                                                                                           | (101,011,000,                                                                                             |
| Taxation paid                                                                                                                                                                                                                          | -                                                                                                         |
| CASH FLOW FROM INVESTING ACTIVITIES                                                                                                                                                                                                    |                                                                                                           |
| Purchase of fixed assets<br>Sales proceed from assets disposal<br>Purchase of investments                                                                                                                                              | (3,951,153)<br>-<br>(13,466,709)                                                                          |
| FINANCING ACTIVITIES: Share capital Deposit for shares                                                                                                                                                                                 | 1,000,000<br>206,375,377                                                                                  |
| NET INCREASE IN LIQUID FUNDS                                                                                                                                                                                                           | 38,115,566                                                                                                |
| OPENING BALANCE CASH AND BANK CLOSING BALANCE CASH AND BANK                                                                                                                                                                            | N38,115,566                                                                                               |
| REPRESENTED BY:                                                                                                                                                                                                                        |                                                                                                           |
| CASH AND BANK BALANCES<br>BANK OVERDRAFT                                                                                                                                                                                               | N38,115,566                                                                                               |
|                                                                                                                                                                                                                                        | N38,115,566                                                                                               |

2009

## APICE GROUP LIMITED

# NOTES ON THE ACCOUNTS FOR THE PERIOD ENDED 31ST JULY 2009

### 1. FIXED ASSETS

Fixed assets as at the balance sheet date were made up as follows:

|          |                                          |                                | Equipment,                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |
|----------|------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Motor    |                                          |                                | Furniture and                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
| Vehicles | <u>Computers</u>                         | Generators                     | <u>Fittings</u>                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Total</u>                                                                                 |
| N -      | и -                                      | N -                            | И -                                                                                                                                                                                                                                                                                                                                                                                                                                    | и -                                                                                          |
| 864,618  | 158,476                                  | 1,133,329                      | 2,094,730                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,951,153                                                                                    |
| -        | _                                        | -                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                            |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
| 864,618  | 158,476                                  | 1,133,329                      | 2,094,730                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,951,153                                                                                    |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
| и -      | N -                                      | N -                            | и -                                                                                                                                                                                                                                                                                                                                                                                                                                    | и –                                                                                          |
| 467,848  | 21,385                                   | 330,523                        | 308,166                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,127,922                                                                                    |
| _        | -                                        | -                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                                            |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
| 467,848  | 21,385                                   | 330,523                        | 308,166                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,823,231                                                                                    |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
|          |                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |
| N396,770 | N137,091                                 | N802,806                       | N1,786,564                                                                                                                                                                                                                                                                                                                                                                                                                             | N2,823,231                                                                                   |
|          |                                          | ======                         |                                                                                                                                                                                                                                                                                                                                                                                                                                        | ==========                                                                                   |
|          | Vehicles N - 864,618 864,618 N - 467,848 | Vehicles Computers N - 158,476 | Vehicles         Computers         Generators           N         -         N         -           864,618         158,476         1,133,329           864,618         158,476         1,133,329           N         -         N         -           467,848         21,385         330,523           467,848         21,385         330,523           330,523         -         -           1396,770         N137,091         N802,806 | Motor Vehicles N - 864,618 - 158,476 - 1,133,329 - 864,618 - 158,476 - 1,133,329 - 2,094,730 |

#### 2. **INVESTMENTS**

|                          | Quoted        | Unquoted      | l             |              |
|--------------------------|---------------|---------------|---------------|--------------|
|                          | <u>Shares</u> | <u>Shares</u> | <u>Others</u> | <u>Total</u> |
| Balance brought forward  | N -           | N -           | N -           | N -          |
| Addition during the year | 9,923,209     | 3,543,500     | -             | 13,466,709   |
| Disposal during the year | -             | -             | -             | -            |
| Loss on Investment       | -             | -             | -             | -            |
|                          |               |               |               | <b></b>      |
| Per balance sheet        | N9,923,209    | N3,543,500    | N -           | N13,466,709  |
|                          |               | ========      |               | ========     |

### 3. STOCK AND GOODS IN TRANSIT

| Stock - Components & spare parts-IT Goods in transit | N162,803,800<br>58,275,929             |
|------------------------------------------------------|----------------------------------------|
| Per balance sheet                                    | N221,079,729                           |
|                                                      | ====================================== |

### 4. SUNDRY DEBTORS AND PREPAYMENTS

| Sundry debtors    | N -        |
|-------------------|------------|
| Staff Loan        | 105,000    |
| Prepayments       | 4,411,255  |
|                   |            |
| Per balance sheet | N4,516,255 |
|                   |            |

### 5. BANK AND CASH BALANCES

|                   | ==========  |
|-------------------|-------------|
| Per balance sheet | N38,115,566 |
| Cash in hand      | 3,315,794   |
| Cash at bank      | N34,799,772 |

### 6. SUNDRY CREDITORS AND ACCRUALS

2009

| Sundry creditors  | N206,414    |
|-------------------|-------------|
| Accruals          | 12,245,070  |
| Per balance sheet | N12,451,484 |

#### 7. TAXATION

| Balance as at 1st January | N -         |
|---------------------------|-------------|
| Provision for the year    | 10,000,000  |
|                           |             |
|                           | 10,000,000  |
| Payment during the year   | -           |
|                           |             |
| Per balance sheet         | N10,000,000 |
|                           |             |

#### 8. SHARE CAPITAL

Authorised, issued and fully paid: 1,000,000 ordinary shares of N1.00 each

N1,000,000

====**=**==

### 9. **DEPOSIT FOR SHARES**

| Balance brought forward<br>Additional deposit | N -<br>206,375,377 |
|-----------------------------------------------|--------------------|
| Per balance sheet                             | N206,375,377       |
|                                               |                    |

This represent amount deposited by subscribers to the Company in anticipation of allotment of shares after approval have been obtained for the increase in the authorised share capital at the Corporate Affairs Commission.

#### 10. TURNOVER

| The breakdown is as follows.           |              |
|----------------------------------------|--------------|
| Power Support Solution                 | N315,584,482 |
| Spares, Projects& Materials Management | -            |
| Petroleum Services, Food and Beverage  | -            |
|                                        |              |
| Per profit and loss account            | N315,584,482 |
|                                        |              |

#### 11. GROSS PROFIT

| The breakdown is as follows:            |             |
|-----------------------------------------|-------------|
| Power Support Solution                  | N68,896,120 |
| Spares, Projects & Materials Management | ~           |
| Petroleum Services, Food and Beverage   | -           |
|                                         |             |
| Per profit and loss account             | N68,896,120 |
|                                         | =======     |

2009

#### 12. PROFIT BEFORE TAXATION IS ARRIVED AT:

After charging: Directors' remuneration

Fees Salaries N

\_\_\_\_\_

N

Auditors' remuneration Depreciation

2,000,000 1,127,921 =======

#### 13. CAPITAL COMMITMENTS

There were no capital commitments at the balance sheet date

#### 14. CONTINGENT LIABILITIES

There were no contingent liabilities at the balance sheet date

#### 15. COMPARATIVE FIGURES

As the is the first account there are no comparative figures for the previous year.

# VALUE-ADDED STATEMENT FOR THE PERIOD ENDED 31ST JULY 2009

|       |                              | <u>2009</u>   | ક            |
|-------|------------------------------|---------------|--------------|
|       |                              |               | ===          |
| Turno | ver                          | N315,584,482  |              |
| Sundr | y Income                     | -             |              |
|       |                              | 215 504 402   |              |
| Less  | Bought-in-goods and          | 315,584,482   |              |
| 2000  | services                     | (275,340,255) | )            |
|       |                              |               | -            |
| VALUE | ADDED                        | N40,244,227   |              |
|       |                              | ========      | ==           |
|       |                              |               |              |
| APPLI | ED AS FOLLOWS:               |               |              |
| To pa | y Employees' wages, salarıes |               |              |
|       | ther benefits                | N9,025,299    | 22.4%        |
|       |                              |               |              |
| To na | y provider of capital:       |               |              |
|       | est on overdraft and loan    | =             | <del>-</del> |
| Divid |                              | -             | -            |
|       |                              |               |              |
| To no | v. Covernment.               |               |              |
| Taxat | y Government:                | 10,000,000    | 24.9         |
|       |                              | ,,            |              |
| To pr | ovide for maintenance of     |               |              |
| Asset |                              |               |              |
|       | clation                      | 1,127,922     | 2.8          |
| Retai | ned profit                   | 20,091,006    |              |
|       |                              | N40,244,227   |              |
|       |                              |               | ===          |

# TRADING, PROFIT AND LOSS ACCOUNT FOR THE PERIOD ENDED 31ST JULY 2009

|                           | <u>2009</u>   |
|---------------------------|---------------|
| TURNOVER                  | N315,584,482  |
| Less. Cost of Goods sold  | (246,688,362) |
| Gross margin              | 68,896,120    |
| Sundry income             | -             |
| Gross profit              | 68,896,120    |
| Less: OVERHEADS:          |               |
| Salaries and wages        | N9,025,299    |
| Rent and rates            | 10,124,420    |
| Electricity & Diesel      | 624,850       |
| Printing and stationery   | 91,100        |
| Postages and telephone    | 671,500       |
| Medical expenses          | 324,656       |
| Insurance                 | 280,270       |
| Vehicle maintenance       | 213,277       |
| Transport and traveling   | 5,935,954     |
| Entertainment & PR        | 59,600        |
| Donation and subscription | 2,009,600     |
| Registration and licence  | 15,000        |
| Training and development  | 1,967,088     |
| Repairs and maintenance   | 653,650       |
| Office sundry expenses    | 109,285       |
| Newspaper and periodicals | 55,000        |
| General expenses          | 2,500         |
| Security expenses         | 718,000       |
| Miscellaneous expenses    | 899,170       |
| Bank charges              | 636,973       |
| Professional fees         | 1,260,000     |
| Audit fees                | 2,000,000     |
| Depreciation              | 1,127,922     |
|                           | (38,805,114)  |
| NET PROFIT FOR THE PERIOD | N30,091,006   |

=======

O A JAIYESIMI, FCA



# Olufemi Jaiyesimi & Co.

(Chartered Accountants)

Office 16 Ogunsefunmi Street,
Off Abeokuta Str. Behind AP Station on
Oba Akran Avenue. Anifowoshe IKEJA
Lagos Nigeria

Telephone 01-7730246 D/L 7764772 0802-302-1971

Fax No

E-mail ojcconsulting@yahoo.com Postal P O Box 3882 Oshodi Lagos Nigeria

## Letter from the Auditors in respect of Statement of Affairs

December 30, 2009

The Companies House, United Kingdom

Gentlemen,

### **CONFIRMATION OF STATEMENTS OF AFFAIRS OF APICE GROUP LIMITED**

Base on our review of the financial information received from the Directors of the company, in our role as Auditors to the company, we confirm that the company was incorporated in 23<sup>rd</sup> of May 2008 and commenced business on 2<sup>nd</sup> January 2009 and the first set accounts to be prepared will be ending 31<sup>st</sup> December 2009

Yours faithfully,

OLUFĖMI JAIYESIMI AND COMPANY

#3/08/25 O P.[.)

ICLARIVE:

Teller I

Certificate No

THE FEDERAL REPUBLIC OF NIGERIA 14 MAR 1963

COMPANIES AND ALLIED MATTERS AC

COMPANY LIMITED BY SHARES **MEMORANDUM AND** 

ARTICLES OF ASSOCIATION

OF

**Apice Group Limited** 

Corporeta

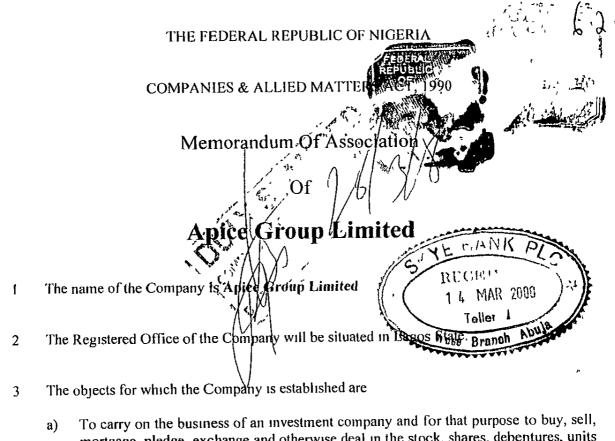
Designat

day of February 2008 Incorporated this

OUB 0630786 of 21/2/08 for #17,000

2406

Corporate Affairs Commission Abula



- a) To carry on the business of an investment company and for that purpose to buy, sell, mortgage, pledge, exchange and otherwise deal in the stock, shares, debentures, units of unit trust schemes, bonds, notes, obligations and securities of companies, corporations and bodies as principals and to promote issues of securities of all kinds and to raise and borrow money by the issue of shares, stock, debentures, debenture stock, bonds, obligations, deposit notes and otherwise howsoever and to underwrite any issue.
- b) To prosecute and execute directly or by contribution or other assistance any such or other works, undertakings, projects or enterprises in which, or for the prosecution whereof, or on the security whereof or of any profits or emoluments derivable wherefrom, the company shall have invested money, embarked capital or engaged its credit and to transact business as capitalists, promoters, financial and monetary agents both in Nigeria and elsewhere
- To act as managers and to direct the management to the commission and estates of communes, corporations, Foundation of the persons either in the capacity of stewards or receivers, of the accruing that of lessors of the persons with power of advancing at a discount all or any of the accruing that, dyalties or incomings
- d) To finance and assist in financing the redent goods, articles and commodities of all and every kind or description by way principal of a deferred transactions and to institute, enter integerate on; subsidize, finance or assist in subsidizing or financing the sale and maintenance of any goods, articles or commodities of all and every kind and description upon any terms whatsoever, to acquire and discount, hire purchase or other agreements or any rights thereunder (whether proprietary or contractual) and generally to carry on business and to act as merchants, financiers, traders, commission agents or in any other capacity in any part

of the world and to import, export, buy, sell, barter, exchange, pledge, make advances upon or otherwise deal in goods, produce, articles and merchandise

- e) To enter into arrangements with companies, firms and persons for promoting and increasing the manufacture, sale and purchase and maintenance of goods, articles and commodities of all and every kind and description either by buying, selling, letting on hire, hire purchase or easy payment systems or by financing or assisting such other companies, firms or persons to do all or any of such last mentioned acts, transactions and things and in such manner as may be necessary or expedient and in connection with or for any of those purposes to purchase agreements, loans money, give guarantees or security or otherwise finance or assist all or such purposes on such terms and in such manner as may be desirable or expedient
- f) To carry on business as resource management consultants and advisers on problems relating to the administration and organisation of industry and business and to carry on all or any of the businesses of industrial and personnel consultants and to advise on the means and methods for extending, developing and improving all types of businesses or industries and all systems or processes relating to the production, storage, distribution, marketing and sale of goods and/or relating to the rendering of services
- g) To trade generally and to import and export goods, raw materials and products of whatever description or nature and to carry on any other business which may seem to the company capable of being conveniently carry on in connection with the above or calculated directly or indirectly to enhance the value of, or render profitable any of the property or rights of the company
- h) To carry on business as importers, exporters, general merchants, manufacturers' representatives, general contractors, merchants, architects, building and civil engineering contractors, electrical installation contractors, manufacturers and suppliers of industrial machinery and equipment, finance and commodity brokers, stationery manufacturers and suppliers, commission agents, transporters, travel agents, general art designers, printers, estate developers and managers, developers and manufacturers of pharmaceutical goods, insurance brokers, all kinds of electronic manufacturers, clearing and forwarding agents and general engineering consultants
- To acquire and undertake the whole or any part of the business, property and liabilities of or unite and amalgamate with or absorb any person or persons, company or companies, partnership or partnerships carrying on or cossessed of property suitable for the purpose of the Company

  To amalgamate with or enter intropartnership or into any arrangement for sharing profits union of interests, joint advertising the control of interests.
- To amalgamate with or enter into pathership of into any arrangement for sharing profits, union of interests, joint adventure, feciprocal posticessions or co-operation-with any person, firm or company carrying on or engage in any business or transaction capable of being conducted so as to directly or indirectly benefit this Company
- k) To pay all expenses incident to the formation of promotion of this or any other company and to remunerate any person or company for services rendered or to be rendered in placing, or assisting to place or guaranteeing the placing of any of the shares in or debentures or debenture stock or to the securities of the Company, or about the promotion formation or business of the Company

- 1) To carry on all manner of physical and chemical tests and analysis and to carry operations of control, inspection, assessments, valuation, the study of qualitative and quantitative techniques for the accounts of third parties on all raw materials, processed, unprocessed, semi-finished or finished goods, products and materials as well as all tools, machines, equipment and installations of all kinds, petroleum products (whether refined or unrefined) and its bye-products
- m) To supply, design, construct, install and maintain computer systems and communication equipment, business systems and office and industrial equipment and machinery for any person, corporation or firm
- n) To supply any person, corporation, firm or entity with ideas, plans, strategy, administration, statistics and all aids suited to assisting the exportation or importation of any goods, commodities or things whatsoever
- o) To carry on any or all of the businesses of general agents, exporters, importers and general merchants and to transact and carry on all kinds of agency business and in particular to act as buying, selling, distributing and holding agents for manufacturers and distributors of all sorts of goods and produce, trading concerns and firms of exporters and importers
- p) To engage generally in the business of general contractors, suppliers, merchants, importers and exporters, manufacturers' agents and representatives, and commission agents for types of goods and services of all descriptions, estate developers and planners, agriculturists, providers of all forms of energy, land, sea and space transporters, and to private and public institutions and individuals.
- To and assist in the sale of goods, articles and commodities of all and every kind or description by way of hire-purchase or deferred payment or similar transactions and to institute, enter into and carry on, subsidise or assist in subsidising or the sale and/or upkeep and maintenance of any good, articles or commodities of all and every kind and description and upon any terms whatsoever, to acquire hire-purchase or other agreements or any rights whatsoever thereunder (whether proprietary or contractual) and generally to carry on business and to assist in the sale and to import, export, buy sell, barter, exchange, pledges trade detailes, own or otherwise deal in goods, produce, articles and merchandise
- To carry on any other trade or business whatsoever which can, in the opinion of the Directors, be advantageously carried on by the Company or which the or ancillary to any of the above business of the company for which the be advisable to undertake with a view to developing reddering valuable, prospecting or turning to account and property, real or personal belonging to the Company or in which the Company may be interested
- s) To do all such other things as are incidental to or connected with any of the above objects or conducive to the attainment thereof or otherwise likely in any respect to be advantageous to the Company

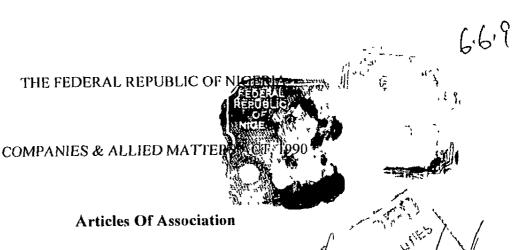
t) To do all or any of the above things in any part of the world either alone or in conjunction with other either as principal, agents, contractors, trustees or otherwise and either by or through agents and sub-contractors

AND IT IS HEREBY DECLARED THAT the objects specified in each paragraphs of this clause shall be regarded as independent objects and accordingly shall in no wise be restricted or limited by reference to or influence from the terms of any other paragraph, but may be carried out in as full and ample manner and construed in as wide a sense as if each of the said paragraphs defined the objects of a separate, distinct and independent Company

- 4 The Company is a private company
- 5 The liability of the members is limited by shares

The authorised share capital of the company is \$\frac{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{

| Names, Addresses And<br>Description of Subscribers                                            | No. Of Shares Taken<br>By Each Subscribers | Signatures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mr Kola Ogunde  1, Femi Shobowale Street Anthony Village Lagos State (Chartered Accountant)   | 500,000                                    | - Ands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Mr Olusola Ogunde 1, Femi Shobowale Street Anthony Village Lagos State (Chartered Accountant) | orporato Affaira Coma                      | in ion to the do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Dated the day of Fe                                                                           | ried True Copy                             | CONTENTED TO THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Witness to the above signatures                                                               | C. G. JAN TITL                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name Deji Stanye E                                                                            |                                            | WASHINGTON TO THE TOTAL TO THE |
|                                                                                               | ation                                      | e, Yaba, Lagos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Occupation Legal Practiti                                                                     | . /                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



Of

**Apice Group Limited** 

#### **Definitions**

- In these Articles, "Act" means the Companies and Allie of Marters Act, 1990, and 1 a)
  - Unless the context otherwise admits, words or phrases defined in the Act shall have b) the same meanings respectively in these Articles

#### **Classes Of Shares**

The company may from time to time issue classes of shares It shall be the responsibility 2 of the Directors to determine the classes of shares to be issued All the right or restrictions attached to each particular class of shares shall be specified in the term of issue but such rights may at any time be varied in accordance with the provisions of Section 141 of the Act

## Restriction On Transfer Of Shares

The Directors may, in their absolute discretion and without assigning any reason, refuse to 3 register transfer of any share, whether or notat is a fully paid share.

Corporate Affairs Commission Certified True Copy

Pre-Emptive Rights Of Sharel loter 1888 2009

The company shall not allot any new or un-ssiled shares unless the same are of 4 first instance to all the shareholders or to all the shareholders of the plays of issued in proportion as nearly as may be to insluming holdings

The offer to existing shareholders shall be by notice specifying the number of shares to 5 which the shareholder is entitled to subscribe and limiting a time, not less than twenty eight (28) days after the service of the notice, after the expiration of which the offer, if not accepted, will be deemed to be declined On receipt of an intimation from the shareholder that he declines to accept the shares offered or after the expiration of the stipulated time as the case may be the Board of Directors may, subject to the terms of any resolution of the company, dispose of the shares at a price not less than that specified in the offer, in such manner as they think most beneficial to the company

Articles 4 and 5 above may be altered only with or amended only with the concurring votes of members holding not less than seventy-five per-centum (75%) of the issued shares for the time being of the Company

#### Commission & Brokerage

- The company may exercise the powers of paying commissions conferred by Section 131 of the Act, provided that the rate per centum or the amount of the commission paid or agreed to be paid shall be disclosed in the manner required by the said Section Such commission may be satisfied by the payment of cash or the allotment of fully or partly paid shares or in one way and partly in the other
- 8 The company may also on any issue of shares pay such brokerage as may be lawful

#### **Alteration Of Capital**

- The Company may from time to time by ordinary resolution effect an alteration of its share capital in any of the ways set out in Section 100 of the Act
- Subject to the provisions of the Act on reduction of capital, the company may whenever it considers it expedient to do so, by special resolution reduce its share capital, any capital redemption fund or any share premium account

#### Meetings

The annual general meeting shall be held at such time and place as the Directors shall appoint

| Corporate Affects Commission | Corporate True Copy |

The Chairman of the Board of Directors shall epreade as chairman of every general meeting of the company, or if he is not present within thirty (30) minutes after the time appointed for holding the meeting or is unwilling to act, the members present shall choose some Director or if no Directors be present or if the Directors present dealine to take the chair, they shall choose some member present to be chairman of the side ting.

The quorum necessary for a general meeting or Class Meeting of the company shall be two members holding or representing at least fifty-one per-centum (51%) of the issued share capital for the time being of the company or of the Class concerned

### Voting

14. No member shall be entitled to vote at any general meeting unless all calls or other sums payable by him in respect of shares in the company have been paid

#### Directors

- Unless otherwise determined by the Company in general meeting, the number of Directors shall not exceed five (4)
- Decisions of the Directors on allotment, budget, and employment of principal staff shall be effective only if supported by the affirmative vote of the Directors holding not less than seventy five per-centum (75%) of the issued shares for the time being of the Company
- 17 The quorum necessary for the transaction of the business of the Directors may be fixed by the directors and unless so fixed shall be two (2)
- 18 The Directors may exercise all such powers of the company as are not by these Articles or the Act required to be exercised by the company in general meeting

#### The Seal

The Directors shall provide for the safe custody of the Seal, which shall only be used by the authority of the Directors or of a committee of the Directors authorised by the Directors in that behalf and every instrument to which the Seal is affixed shall be signed by a Director, and countersigned by the Secretary or by a second Director or by some other person appointed by the Directors for the purpose

### Notices

A notice may be given by the Company to any member either personally or by sending it by post to him or to his registered address, or (if he has no registered address within Nigeria) to the address, if any, within Nigeria supplied by him to the Company for the giving of notice to him. Where a notice is sent by post, service of the notice shall be deemed to be effected by properly addressing, prepayable posting a letter containing the notice, and to have been effected in the case of a notice of a meeting at the expiration of seven (7) days after the letter containing the time at which the letter would be delivered in the originary course of post

Name ...... Designation

Signature.

| Names, Addresses And<br>Descriptions Of Subscribers                                           | Signatures   |
|-----------------------------------------------------------------------------------------------|--------------|
| Mr Kola Ogunde 1, Femi Shobowale Street Anthony Village Lagos State (Chartered Accountant)    | and a second |
| Mr Olusola Ogunde 1, Femi Shobowale Street Anthony Village Lagos State (Chartered Accountant) | Folade       |

- 4 -

Dated this day of February 2008

Witness to the above signatures

Name

Deji Soneye

Address

174B Murtala Muhammed Way, Adekunle, Yaba, Lagos

Occupation

Legal Practitioner

Signature

Corporete Affeire Commission
Certified True Copy

0 6 JAN 2010

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## **FILE COPY**

# **CERTIFICATE OF REGISTRATION OF AN OVERSEA COMPANY**

(Registration of a UK establishment)

Company No. FC029624

UK Establishment No. BR014606

The Registrar of Companies hereby certifies that

## APICE VENTURES LIMITED

has this day been registered under the Companies Act 2006 as having established a branch in the United Kingdom.

Given at Companies House on 28th May 2010.

