



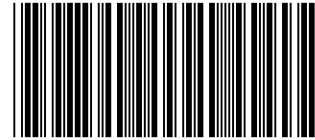
**Companies House**  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**

*Company Name:* **LANCASHIRE TECHNOLOGY CENTRE LIMITED**

*Company Number:* **05021926**



XCWR8WNN

*Received for filing in Electronic Format on the:* **25/01/2008**

---

*Company Details*

*Period Ending:* **21/01/2008**

*Company Type:* **PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL**

*Principal Business Activities:*

*SIC Codes*  
**7487**

*Registered Office:*  
*Address:*

*Register of*  
*Members Address:*

*Register of Debenture*  
*Holders Address:*

**CHRIST CHURCH PRECINCT  
COUNTY HALL FISHERGATE  
HILL  
PRESTON  
LANCASHIRE  
PR1 8XJ**

**At Registered Office**

**Not Applicable**

---

*Details of Officers of the Company*

*Company Secretary:*

*Name:* **IAN MICHAEL FISHER**

*Address:* **3 CARR HOLME GARDENS  
CABUS GARSTANG  
PRESTON  
LANCASHIRE PR3 1LY**

---

*Director 1:*

<i>Name:</i>	<b>HUGH BRAMWELL</b>	<i>Address:</i>	<b>THE NURSERIES</b>
<i>Date of Birth:</i>	<b>15/03/1962</b>		<b>CULBECK LANE</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>EUXTON</b>
<i>Occupation:</i>	<b>COLLEGE DEPUTY PRINCIPLE</b>		<b>LANCASHIRE PR7 6EP</b>

---

*Director 2:*

<i>Name:</i>	<b>STEPHEN MICHAEL DEAN</b>	<i>Address:</i>	<b>1B THE BARN</b>
<i>Date of Birth:</i>	<b>17/09/1954</b>		<b>PENDLEBURY LANE, HAIGH</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>WIGAN</b>
<i>Occupation:</i>	<b>ACCOUNTANT</b>		<b>LANCASHIRE WN2 1LU</b>

---

*Director 3:*

<i>Name:</i>	<b>ANTONY CHRISTOPHER PASCOE MARTIN</b>	<i>Address:</i>	<b>9 REDGATE CLOSE</b>
<i>Date of Birth:</i>	<b>30/07/1953</b>		<b>BURNLEY</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>LANCASHIRE BB11 3EG</b>
<i>Occupation:</i>	<b>COUNTY COUNCILLOR</b>		

---

*Director 4:*

<i>Name:</i>	<b>HUGH JAMES ANTHONY SIMPSON</b>	<i>Address:</i>	<b>10 CALDER VIEW</b>
<i>Date of Birth:</i>	<b>07/03/1950</b>		<b>BARROWFORD</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>NELSON</b>
<i>Occupation:</i>	<b>LOCAL GOVERNMENT OFFICER</b>		<b>LANCASHIRE BB9 6AQ</b>

---

*Director 5:*

<i>Name:</i>	<b>MR JOHN THOMAS SMITH</b>	<i>Address:</i>	<b>2 DEAN ROAD</b>
<i>Date of Birth:</i>	<b>10/05/1947</b>		<b>HASLINGDEN</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>ROSSENDALE</b>
<i>Occupation:</i>	<b>COLLEGE PRINCIPAL</b>		<b>LANCASHIRE BB4 4DS</b>

---

*Director 6:*

<i>Name:</i>	<b>MARTIN SMITH</b>	<i>Address:</i>	<b>11 KINGSDALE AVENUE</b>
<i>Date of Birth:</i>	<b>17/09/1958</b>		<b>BURNLEY</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>LANCASHIRE BB10 2PY</b>
<i>Occupation:</i>	<b>PROJECT MANAGER</b>		

---

*Authorisation*

*Authoriser Designation:* **DIRECTOR** *Date Authorised:* **25/01/2008** *Authenticated:* **Yes (E/W)**