



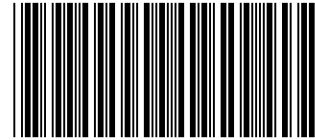
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**Companies House**  
— for the record —

## Annual Return

**Company Name:** BOLTON COMMUNITY LEISURE LIMITED

**Company Number:** 04982682



XD9VQLYN

Received for filing in Electronic Format on the: 05/01/2007

### Company Details

**Period Ending:** 16/11/2006

**Company Type:** PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL

**Principal Business Activities:**

**SIC Codes**  
**9272**

**Registered Office:**  
**Address:**

**Register of**  
**Members Address:**

**Register of Debenture**  
**Holders Address:**

**HORWICH LEISURE CENTRE At Registered Office**  
**VICTORIA ROAD HORWICH**  
**BOLTON**  
**LANCASHIRE**  
**BL6 5PY**

**Not Applicable**

### Details of Officers of the Company

**Company Secretary:**

**Name:** MARGARET STONEY

**Address:** 8 HARRINGTON ROAD  
CHORLEY  
LANCASHIRE PR7 1JZ

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**Director 1:**

**Name:** CHARLES ROBERT  
ATKINSON

**Address:** 1 LAMBETH CLOSE  
HORWICH  
BOLTON  
LANCASHIRE BL6 6DQ

**Date of Birth:** 05/02/1951

**Nationality:** BRITISH

**Occupation:** HEAD TEACHER

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*Director 2:*

*Name:* **STUART CHARLES BAILEY**      *Address:* **44 CHESTER AVENUE**  
*Date of Birth:* **01/04/1948**      **LITTLE LEVER**  
*Nationality:* **BRITISH**      **BOLTON**  
*Occupation:* **DIRECTOR**      **LANCS BL3 1XE**

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*Director 3:*

*Name:* **NICHOLAS BROOKS SKYES**      *Address:* **18 BRISTLE HALL WAY**  
*Date of Birth:* **04/06/1962**      **BOLTON**  
*Nationality:* **BRITISH**      **LANCASHIRE BL5 3QA**  
*Occupation:* **MANAGER**

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*Director 4:*

*Name:* **COUNCILLOR JOHN BYRNE**      *Address:* **2 MANOR VILLAS**  
*Date of Birth:* **31/07/1952**      **MANOR GATE ROAD**  
*Nationality:* **BRITISH**      **BOLTON**  
*Occupation:* **HOUSING OFFICER**      **LANCASHIRE BL2 6PS**

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*Director 5:*

*Name:* **JAN HUTCHINSON**      *Address:* **THE RECTORY**  
*Date of Birth:* **14/05/1957**      **6 WRIGHTINGTON STREET**  
*Nationality:* **BRITISH**      **WIGAN**  
*Occupation:* **DIRECTOR OF PUBLIC**      **LANCASHIRE WN2 1PR**  
**HEALTH BO**

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*Director 6:*

*Name:* **SHABBIR JUSAB**      *Address:* **NO 25 RUBY STREET**  
*Date of Birth:* **25/01/1974**      **BOLTON**  
*Nationality:* **BRITISH**      **LANCASHIRE BL1 8LE**  
*Occupation:* **IMPORTER**

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*Director 7:*

*Name:* **ANTHONY THOMAS LORD**      *Address:* **34 OLD VICARAGE ROAD**  
*Date of Birth:* **22/05/1946**      **HORWICH**  
*Nationality:* **BRITISH**      **BOLTON**  
*Occupation:* **RETIRED**      **LANCASHIRE BL6 6QT**

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*Director 8:*

*Name:* **DANIEL WILLIAM MORGAN**      *Address:* **17 ASHDOWN DRIVE**  
*Date of Birth:* **20/01/1957**      **FIRWOOD FOLD**  
*Nationality:* **BRITISH**      **BOLTON BL2 3AX**  
*Occupation:* **UNIVERSITY MANAGER**

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*Director 9:*

*Name:* **JOHN OTTERAN O'KEEFFE**      *Address:* **140 IVY ROAD**  
*Date of Birth:* **22/08/1960**      **BOLTON**  
*Nationality:* **BRITISH**      **LANCASHIRE BL1 6EF**  
*Occupation:* **PHYSICIST**

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*Director 10:*

*Name:* **SHELDON PHILLIPS**      *Address:* **43 KNIGHTSBRIDGE COURT**  
*Date of Birth:* **08/01/1953**      **PALMYRA SQUARE**  
*Nationality:* **BRITISH**      **WARRINGTON**  
*Occupation:* **CIVIL SERVANT**      **CHESHIRE WA1 1TA**

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*Director 11:*

*Name:* **RICHARD SAUNDERS**      *Address:* **5 HAWK YARD**  
*Date of Birth:* **13/04/1955**      **GREENFIELD**  
*Nationality:* **BRITISH**      **OLDHAM**  
*Occupation:* **CEO SPORTS PARTNERSHIP**      **LANCASHIRE OL3 7NP**

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### *Authorisation*

*Authoriser Designation:* **DIRECTOR**    *Date Authorised:* **05/01/2007**    *Authenticated:* **Yes (E/W)**