



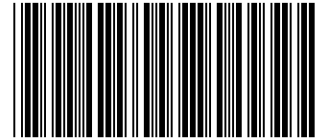
# 363a<sub>(ef)</sub>

**Companies House**  
— for the record —

## Annual Return

**Company Name:** A & S PLUMBING LIMITED

**Company Number:** 04824069



XQOV7HD7

Received for filing in Electronic Format on the: 24/07/2006

### Company Details

**Period Ending:** 07/07/2006

**Company Type:** PRIVATE COMPANY LIMITED BY SHARES

**Principal Business Activities:**

**SIC Codes**  
**4533**

**Registered Office:**  
**Address:**

**1098 STRATFORD ROAD**  
**HALL GREEN**  
**BIRMINGHAM**  
**WEST MIDLANDS**  
**B28 8AD**

**Register of**  
**Members Address:**

**At Registered Office**

**Register of Debenture**  
**Holders Address:**

**Not Applicable**

### Details of Officers of the Company

**Company Secretary:**

**Name:** PAUL STUART

**Address:** 3 BIBURY ROAD  
HALL GREEN  
BIRMINGHAM  
WEST MIDLANDS B28 0HG

**Director 1:**

**Name:** GEOFF ADLAM  
**Date of Birth:** 29/08/1965  
**Nationality:** BRITISH  
**Occupation:** PLUMBER

**Address:** 35 TIXALL ROAD  
HALL GREEN  
BIRMINGHAM  
WEST MIDLANDS B28 0RT

-----  
*Director 2:*

*Name:* **PAUL STUART**  
*Date of Birth:* **03/07/1967**  
*Nationality:* **BRITISH**  
*Occupation:* **PLUMBER**

*Address:* **3 BIBURY ROAD**  
**HALL GREEN**  
**BIRMINGHAM**  
**WEST MIDLANDS B28 0HG**

---

### *Share Capital*

*Issued Share Capital Details:*

<i>Class of share</i>	<i>Number of shares issued</i>	<i>Aggregate nominal value of issued shares</i>
<b>ORDINARY</b>	<b>100</b>	<b>GBP100</b>
<b>TOTALS</b>	<b>100</b>	<b>GBP100</b>

---

### *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 07/07/2006, or that had ceased to be shareholders since the made up date of the previous Annual Return.

*Shareholding 1:*

**50 ORDINARY Shares held as at 07/07/2006**

*Name:* **GEOFF ADLAM**

*Address:* **35 TIXALL ROAD**  
**HALL GREEN**  
**BIRMINGHAM B28 0RT**

-----  
*Shareholding 2:*

**50 ORDINARY Shares held as at 07/07/2006**

*Name:* **PAUL STUART**

*Address:* **3 BIBURY ROAD**  
**HALL GREEN**  
**BIRMINGHAM B28 0HG**

---

### *Authorisation*

*Authoriser Designation:* **DIRECTOR** *Date Authorised:* **24/07/2006** *Authenticated:* **Yes (E/W)**