



*Companies House*  
— for the record —

**CH01** (ef)

**Change of Director's Details**



X9UPLFF4

*Company Name:* **COUNTRYMAN LANDSCAPE SERVICES LIMITED**

*Company Number:* **04595981**

*Received for filing in Electronic Format on the:* **01/12/2009**

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*Details Prior to Change*

*Position:* **DIRECTOR**

*Date of Birth:* **05/05/1945**

*Original Name:* **SUSAN HALL**

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*New Details*

*Date of Change:* **27/11/2009**

*Country/State Usually Resident:* **ENGLAND**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.