

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

12/01/2007 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	Name of company		4	4541965
* insert full name of company	* AGGIS DEFENCE	SERVICES	LTW	
	1, VEFFREY PAUL ARM	WLD DAY		
	of AECIS DEFENCE S	ERVICES L	7.0	
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s)	paid or satisfied in [full][part] -			
creating or evidencing the	Date and description of charge # 53	ECURITY DEA	20017 SIXI	200-1
charge, eg "Mortgage',	Date and description of charge # SECURITY DEPOSIT SIX 2004 Date of registration Ø 13 ¹² August 2004			
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† Royal Bank OF			
ø the date of registration may be	SCOTLAND 135 BISHOPSGATE LONDON EC 217 34R			
confirmed from the certificate	Short particulars of property charged § SECURITY DEPOSIT \$20,000,000			
		,		
§ insert brief details of property				· · · · · · · · · · · · · · · · · · ·
or property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
LLP gents	5100114	an 0		\cap
199	Declared at BIRCHAM DYSON 1		Declarant to	osign below
HA A A A A A A A A A A A A A A A A A A A	50 BROADWAY LONDON S	WIH OBL		
	Day Month Year			
Sale Sale Sale Sale Sale Sale Sale Sale		101		ŕ
	on 111012007			
⋠દ્વેટ≥ટૂ	before me SUPEN MANDER			
	A Commissioner for Oaths or Notary Public or Justice of			
20 N	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.			
	Commissioner for Caute.			
	Presenter's name address and	For official Use (02	2/06)	
	reference (if any) :	Mortgage Section		Post room