

## **AP03** (ef)

## **Appointment of Secretary**



**BOLTON WANDERERS FOOTBALL IN THE COMMUNITY SCHEME** Company Name:

Company Number: 04323645

Received for filing in Electronic Format on the: 19/03/2010

New <u>Appointment</u> Details

Date of Appointment: 08/02/2010

Name: MISS PAULA MARIE MULLIGAN

Consented to Act: YES

Service Address: 54 ASPEN DRIVE

**BURNLEY** LANCASHIRE

**UNITED KINGDOM** 

**BB10 3FB** 

Former Names:

**HEED** 

## Authorisation

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This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.