

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP025

Please do not  
write in  
this margin

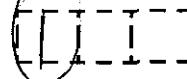
Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number



3870678

\* Insert full name  
of company

Name of company

\* VANTICO HOLDING LIMITED

I, **PATRICK WEBSTER THOMAS**

of **AV. DU CREPUSCULE, 3 1640 RHODE-ST-GENESE, BELGIUM**

† Delete as  
appropriate

[a director] ~~XX~~ of the above company, do

solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in (full) ~~XXXXXX~~

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge ‡ **31/5/2000 GUARANTEE AND DEBENTURE**

Date of Registration § **20/6/2000**

Name and address of ~~XXXXXXXX~~ [trustee for the debenture holders]

**CREDIT SUISSE FIRST BOSTON, AS SECURITY TRUSTEE**

**5 CABOT SQUARE, LONDON E14 4QR**

Short particulars of property charged ø **FIXED AND FLOATING CHARGES OVER THE UNDERTAKING**

**& ALL PROPERTY & ASSETS PRESENT & FUTURE INC. GOODWILL BOOK DEBTS UNCALLED CAPITAL  
BUILDINGS, FIXTURES, FIXED PLANT & MACHINERY (SEE CH MICROFICHE FOR FULL DETAILS)**

§ The date of  
registration may  
be confirmed  
from the  
certificate

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

ø Insert brief  
details of  
property

Declared at **One New Change**

Declarant to sign below

**London EC4M 9QQ**

Day Month Year  
on 

3	0	0	6	2	0	0	3
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before me **Richard John Saville**

A Commissioner for Oaths ~~Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths~~

**Richard John Saville**

Presenter's name, address and  
reference (if any):

For official use  
Mortgage section

Post room



A82  
COMPANIES HOUSE

0199  
04/07/03

BK: 1073121