CHFP010

Please do not write in this margin

**COMPANIES FORM No. 403a** 

**4**03a

## **Declaration of satisfaction in** full or in part of mortgage or charge

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

\* Insert full name of company

description of the

instrument(s) creating or

evidencing the charge, eg

'Mortgage' 🕏 'Charge', Debenture' etc

Ø the date of

from the certificate § insert brief details

of property

registration may be confirmed

To the Registrar of Companies	For official use	Company N
(address overleaf)		*****
Name of company	16	03573461

y Number

* RAPID	RACELINE	LIMITED		 	 	

DAVID JOSEPH GORMLEY

ISLEWORTH, of GRANT WAY, MIDDLESEX, TW7 5QD

delete as	✓ F <del>a directorl</del> fthe secretarvli <del>the administr</del>	ator][the administrative receiver]† of the above compar	ny, do
appropriate	solemnly and sincerely declare that the	eter][the administrative receiver]† of the above compared the debt for which the charge described below was given	has
nsenta. M/√	been paid or satisfied in [full][part]†		

Date and description of charge # 14 October 2004; DEBENTURE

Date of registration Ø 21 October 2004

Name and address of [chargee][trustee for the debenture holders] THE BANK OF SCOTLAND

THE MOUND, EDINBURGH, EH1 1YZ HAVING ITS HEAD OFFICE AT

Short particulars of property charged § FIXED AND FLOATING CHARGES OVER THE UNDER-

TAKING, PROPERTY AND ASSETS OF THE COMPANY PRESENT AND FUTURE.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at GRANT WAY, ISLEWORTH,

Declarant to sign below

MIDDLESEX, TW7 5QD

Month Day

Year

on

**GREGORY JOHN TAYLOR NOTARY PUBLIC** 

37 MEADWAY

LASHEOPPINMPO Saths of Notary Public or 21-01-09

Presenter's name, address and reference (if any):

Judith Solomons British Sky Broadcasting Limited, Grant Way, Isleworth, Middlesex, TW7 5QD, United Kingdom

For official use (02/06)

Mortgage Section

Post room



24/01/2009 **COMPANIES HOUSE** 

