

# LIQ03

## Notice of progress report in voluntary winding up



Companies House

WEDNESDAY  
18/12/2019



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18/12/2019

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COMPANIES HOUSE

refer to our guidance at  
[www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

### 1 Company details

Company number 03448619

Company name in full Claxton International Limited

→ Filling in this form  
Please complete in typescript or in  
bold black capitals.

### 2 Liquidator's name

Full forename(s) Catherine

Surname Lee-Baggaley

### 3 Liquidator's address

Building name/number 1st Floor

Street Consort House

Post town Waterdale

County/Region Doncaster

Postcode DN13HR

Country

### 4 Liquidator's name ①

Full forename(s) Ian Michael

Surname Rose

① Other liquidator  
Use this section to tell us about  
another liquidator.

### 5 Liquidator's address ①

Building name/number 1st Floor

Street Consort House

Post town Waterdale

County/Region Doncaster

Postcode DN13HR

Country

① Other liquidator  
Use this section to tell us about  
another liquidator.

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**6** Period of progress report

|           |                |                |                |                |                |                |                |                |
|-----------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| From date | <sup>d</sup> 1 | <sup>d</sup> 5 | <sup>m</sup> 1 | <sup>m</sup> 1 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 1 | <sup>y</sup> 8 |
| To date   | <sup>d</sup> 1 | <sup>d</sup> 4 | <sup>m</sup> 1 | <sup>m</sup> 1 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 1 | <sup>y</sup> 9 |

**7** Progress report

☒ The progress report is attached

**8** Sign and date

Liquidator's signature

Signature

X



X

Signature date

|                |                |                |                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <sup>d</sup> 1 | <sup>d</sup> 7 | <sup>m</sup> 1 | <sup>m</sup> 2 | <sup>y</sup> 2 | <sup>y</sup> 0 | <sup>y</sup> 1 | <sup>y</sup> 9 |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|

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**Presenter information**

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

|               |   |   |   |  |   |   |   |  |  |  |
|---------------|---|---|---|--|---|---|---|--|--|--|
| Contact name  | Julie Burkinshaw-Days                     |   |   |  |   |   |   |  |  |  |
| Company name  | Wilkin Chapman Business Solutions Limited |   |   |  |   |   |   |  |  |  |
| Address       | 1st Floor<br>Consort House                |   |   |  |   |   |   |  |  |  |
| Post town     | Waterdale                                 |   |   |  |   |   |   |  |  |  |
| County/Region | Doncaster                                 |   |   |  |   |   |   |  |  |  |
| Postcode      | D   | N | 1 |  | 3 | H | R |  |  |  |
| Country       |   |   |   |  |   |   |   |  |  |  |
| DX            |   |   |   |  |   |   |   |  |  |  |
| Telephone     | 01302 342875                              |   |   |  |   |   |   |  |  |  |

**Checklist**

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have attached the required documents.
- ☐ You have signed the form.

**Important information**

All information on this form will appear on the public record.

**Where to send**

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.

**Further information**

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

**Claxton International Limited**  
**(In Liquidation)**  
**Joint Liquidators' Summary of Receipts & Payments**

| <b>Statement of Affairs</b> |                                       | <b>From 15/11/2018<br/>To 14/11/2019</b> | <b>From 15/11/2017<br/>To 14/11/2019</b> |
|-----------------------------|---------------------------------------|--|--|
| <b>£</b>                    |                                       | <b>£</b>                                 | <b>£</b>                                 |
|                             | <b>ASSET REALISATIONS</b>             |  |  |
| Uncertain                   | Equipment                             | NIL                                      | NIL                                      |
| Uncertain                   | Goodwill                              | NIL                                      | 5,200.00                                 |
|                             |                                       | NIL                                      | 5,200.00                                 |
|                             | <b>OTHER REALISATIONS</b>             |  |  |
|                             | Bank interest, gross                  | 1.32                                     | 3.54                                     |
|                             |                                       | 1.32                                     | 3.54                                     |
|                             | <b>COST OF REALISATIONS</b>           |  |  |
|                             | AML Searches                          | 5.60                                     | 5.60                                     |
|                             | Legal fees                            | 110.00                                   | 110.00                                   |
|                             | Preparation of Statement of affairs   | 196.27                                   | 4,882.94                                 |
|                             | Specific bond                         | NIL                                      | 60.00                                    |
|                             | Statutory advertising                 | NIL                                      | 145.00                                   |
|                             |                                       | (311.87)                                 | (5,203.54)                               |
|                             | <b>UNSECURED CREDITORS</b>            |  |  |
| (19,455.27)                 | Barclays Bank Plc (Overdraft)         | NIL                                      | NIL                                      |
| (86,360.00)                 | Director's Loan Account (R A Claxton) | NIL                                      | NIL                                      |
| (140,738.84)                | HM Revenue & Customs                  | NIL                                      | NIL                                      |
|                             |                                       | NIL                                      | NIL                                      |
|                             | <b>DISTRIBUTIONS</b>                  |  |  |
| (100.00)                    | Ordinary Shareholders                 | NIL                                      | NIL                                      |
|                             |                                       | NIL                                      | NIL                                      |
| <b>(246,654.11)</b>         |                                       | <b>(310.55)</b>                          | <b>NIL</b>                               |
|                             | <b>REPRESENTED BY</b>                 |  |  |
|                             |                                       |  | <b>NIL</b>                               |

**Claxton International Limited**  
**(In Liquidation)**  
**Supplementary Information**

**Registered Office / Home Address**

C/o Silke & Co Ltd 1st Floor Consort House  
Waterdale  
Doncaster  
South Yorkshire  
DN1 3HR

**Registered Number**

03448619

**Appointment Details**

First Partner - Catherine Lee-Baggaley  
1st Floor, Consort House, Waterdale, Doncaster, DN1 3HR  
Appointment Date - 15/11/2017

Second Partner - Ian Michael Rose  
1st Floor, Consort House, Waterdale, Doncaster, DN1 3HR  
Appointment Date - 15/11/2017

**Changes to Office Holders**

None

**Additional Information**

**Dividends / Distributions / Consigned Funds : E = Equalising**

| Dividend Type | Date | Admitted | Number | Paid | p in £ |
|---------------|------|----------|--------|------|--------|
|---------------|------|----------|--------|------|--------|

No Dividends Paid

**Unrealisable Assets**

**Details of Basis of Remuneration**

**Statement of Remuneration / Expenses**  
**For period 15/11/2018 to 14/11/2019**

| Account                             | Incurred<br>In Period | Accrued<br>In Period<br>For Last Period | Accrued<br>In Period | Total<br>In Period |
|-------------------------------------|-----------------------|---|----------------------|--------------------|
| Preparation of Statement of affairs | 196.27                | 0.00                                    | 0.00                 | 196.27             |
| Legal fees                          | 110.00                | 0.00                                    | 0.00                 | 110.00             |
| AML Searches                        | 5.60                  | 0.00                                    | 0.00                 | 5.60               |
|                                     | 311.87                | 0.00                                    | 0.00                 | 311.87             |

**Statement on Fee / Expenses Estimates**