



*Companies House*  
— for the record —

**CH01** (ef)

**Change of Director's Details**



XS85IEGE

*Company Name:* **URBAN PARTNERSHIP GROUP**

*Company Number:* **03446256**

*Received for filing in Electronic Format on the:* **27/10/2009**

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*Details Prior to Change*

*Position:* **DIRECTOR**

*Date of Birth:* **22/07/1958**

*Original Name:* **MANMOHAN AHDAN**

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*New Details*

*Date of Change:* **08/10/2009**

*Service Address recorded as Company's registered office*

*The usual residential address of this person has not changed*

*Country/State Usually Resident:* **UNITED KINGDOM**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.