## V

CHWP000

**COMPANIES FORM No. 403a** 

Declaration of satisfaction in full or in part of mortgage or charge

403a

06/05/2008

**COMPANIES HOUSE** 

125

A24

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering   | To the Registrar of Companies (Address overleaf)  |   | For official use | Company number     |
|---|---|---|------------------|--------------------|
|   | Name of company   |   |                  | 2000201            |
| * insert full name of company   | *EXECUTIVE JET SUPPORT LTD  |   |                  |                    |
|   | L   |   |                  | <del> </del>       |
|   | SIMON A BROWSE  |   |                  |                    |
|   | of EXECUTIVE JET SUPPORT LTD  |   |                  |                    |
| † delete as<br>appropnate   | [a director][the secretary][the administrator][the administrative-receiver]† of the above company, do   |   |                  |                    |
| 41 m . A . An . m 4 m   | solemnly and sincerely declare that the debt for which the charge described below was given has been  |   |                  |                    |
| or the instrument(s) creating or evidencing the charge, eg "Mortgage", Charge", 'Debenture' etc  the date of perietation may be | paid or satisfied in [full][part]†  |   |                  |                    |
|   | Date and description of charge # 1 MARCH 2004 LEGAL CHARGE  |   |                  |                    |
|   | Date of registration ø 9 MARCH 2004   |   |                  |                    |
|   | Name and address of [chargee][trustee for the debenture holdere]† NATIONAL WESTMINSTER BANK 22 MARKET SQUARE, AYLESBURY, BUCKS                          |   |                  |                    |
|   | Short particulars of property charged § 15 GLENMORE BUSINESS PARK VINCENTS ROAD   |   |                  |                    |
|   | BUMPERS FARM INDUSTRIAL ESTATE CHIPPENHAM WILTSHIRE   |   |                  |                    |
| § insert brief details<br>of property   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835 |   |                  |                    |
|   | Declared at James SU<br>back from 2 RT  | reet West                                 | Declarant to     | sign below         |
|   | Day Marth Vara  |   | ( )              | ,                  |
|   | Day Month Year  |   | $\bigcup$        |                    |
|   | on 01 0255008   |   |                  |                    |
|   | before me ANMUL   |   |                  |                    |
|   | A Commissioner for Oaths or Notary Public or Justice of   |   |                  |                    |
|   | the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths  NOTARY PUBLIC   |   |                  |                    |
|   | Commissioner for Oaths INOTARI PUBLIC   |   |                  |                    |
| •   | Presenter's name address and reference (if any) .   | For official Use (02/<br>Mortgage Section |                  | D/ALII<br>ost room |
|   | i   |   |                  | Ţ                  |
|   |   |   |                  |                    |