



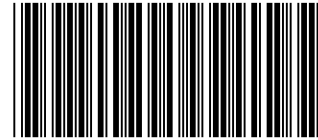
*Companies House*  
— for the record —

**288b<sub>(ef)</sub>**

**Termination of Appointment of a Director  
or Secretary**

*Company Name:* **THE COUNTY OF NORTHAMPTON COUNCIL ON  
ADDICTION**

*Company Number:* **02836340**



*Received for filing in Electronic Format on the:* **08/08/2005**

XLVYU7NZ

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**Resignation Details**

*Position:* **DIRECTOR**    *Date of Resignation:* **01/03/2005**

*Name:* **JULIE PALMER**    *Date of Birth:* **09/03/1961**

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**Authorisation**

*Authoriser Designation:* **DIRECTOR**    *Date Authorised:* **08/08/2005**    *Authenticated:* **Yes (E/W)**