## M

CHWP000

## **COMPANIES FORM No. 403a**

## Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering           | To the Registrar of Companies (Address overleaf)  Name of company   |  | For official use | Company number<br>02429784                                      |
|---|---|--|------------------|---|
| * insert full name<br>of company  | *CORAL PRODUCTS PLC   |  |                  |   |
|   | I JONATHAN BRAHAM LEVER of FOXHOLLOW BOLLINWAY HALE ALTRINCHAM CHESHIRE WA15 0NZ  |  |                  |   |
| † delete as<br>appropriate  | [a director][the secretary][the administrator][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been |  |                  |   |
| # insert a description<br>of the instrument(s)<br>creating or<br>evidencing the<br>charge, eg | paid or satisfied in [full][pact]†  Date and description of charge # 15 MARCH 2007 LEGAL CHARGE   |  |                  |   |
| 'Debenture' etc  ø the date of  | Date of registration ø 16 MARCH 2007  Name and address of [chargee][trustee for the debenture holders]† BARCLAYS BANK PLC 51 MOSLEY ST. MANCHESTER M60 1UB  |  |                  |   |
|   | Short particulars of property charged HAYDOCK MERSEYSIDE  | § FREEHOLD P                                   | ROPERTY AT NO    | RTH FLORIDA RD  |
|   | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.  |  |                  |   |
|   | Declared at MAWCHESTER Declarant to sign below  |  |                  |   |
|   | on Poly Month Year  on Poly 2 o 9.  before me  A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.                                      |  |                  |   |
|   | Presenter's name address and reference (if any) :   | For official Use (0 Mortgage Section AVGSBNGBW | WEDNESDAY        | *ATPM89MH*<br>06/05/2009 358<br>COMPANIES HOUSE<br>/04/2009 230 |