CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| legibly, preferably in black type, or | To the Registrar of Companies (Address overleaf) | For official use | Company number |
|---|--|--|--|
| bold block lettering | Name of company | | |
| * insert full name of company | · WHITTARD | OF CHELSEA | S LC |
| | MICHAEL CHARLES GILBERT AMOS | | |
| | OF 1. HARLANDS GROVE ORPINGTON, VENT, BRG TWB | | |
| † delete as | [a-director][the secretary][the administrator][the administrative receiver]† of the above company, do | | |
| appropriate | solemnly and sincerely declare that the debt for which the charge described below was given has be | | |
| # insert a description | paid or satisfied in [full][pa=t]† | | |
| of the instrument(s) creating or evidencing the | Date and description of charge # 24/11/93 NEW DEPOSIT DEED | | |
| charge, eg "Mortgage', | Date of registration ø 27/11/1993 | | |
| 'Charge', 'Debenture' etc | Name and address of [chargee][trustee for the debenture holders]† CAPITAL+ COUNTIES PCC | | |
| ø the date of | (NOW CAPITAL SHOPPING CENTRES PLC) YO BROADWAY, LONDON SWILL OBU | | |
| registration may be confirmed from the | Short particulars of property charged § THE SUM OF \$ 13,500 DEPOSITED WITH | | |
| certificate | THE CHANGEE AND ALL INTENEST ACCRUING | | |
| § insert brief details | | | |
| of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. | | |
| | | | |
| | Declared at Crf. & BR | 6 SNL Declarant t | o sign below |
| | | | |
| | Day Month Year | | TO CAMORA |
| | on 21 (01) 21 01013 | | |
| before me Sand JS SARRED ALONG | | | Alex |
| | A Commissioner for Oaths or Notary | Public or Justice of | Silving to the same of the sam |
| | the Peace or a Solicitor having the powers conferred on a | | |
| | Commissioner for Oaths. | | Kun Law Sil |
| | | | |
| | Presentor's name address and reference (if any): | For official Use (02/00) Mortgage Section | Post room |
| | MIC AMES | | |
| | MCG AMOS | | |
| | I, HARLANDS GROVE ORPINGTON WENT, BRE TWB | | |
| | ONPINGTON | *A859 | SHTB# 0432 |
| | next, but IND | COMPANIES HOUSE | 22/01/03 |