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CHFP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| tina margiti | | |
|---|---|-------------|
| | | |
| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) For official use Company number | |
| | Name of company | _ |
| * insert full name of company | *Lancashire Mortgage: Corporation Limited | |
| | 1, Mortin Basil Richards | |
| | of Bracken House Charles St. Manchester, MI 780. | |
| † delete as appropriate | [a director][the secretary][the administrator][the administrative receiver]t of the above company, do | |
| | solemnly and sincerely declare that the debt for which the charge described below was given has be | en |
| # insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc # the date of registration may be confirmed from the certificate | paid or satisfied in [full][[[[[[]]]]] | |
| | Date and description of charge # Denenture | |
| | Date of registration ø 29th October 1998 | |
| | Name and address of [chargee][trustee for the debenture holders]† The Rottsh Co | Ω۵ |
| | BOOK Limited, 4 Melville St, Edinburgh, EH3 TNZ | |
| | Short particulars of property charged § Lixed and Floating Charge | |
| | over all the assets of the company. | |
| § insert brief details of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | e |
| | provisions of the Statutory Declarations Act 1835. | |
| | | |
| | Declared at Declarant to sign below | |
| | Day Month Year | |
| | | |
| | on LA 01(12101012) COARISER & C | |
| | before me SOLICITORS | |
| | A Commissioner for Oaths or Notary Public or Justice of SUITE 1, FIRST FLC | |
| | the Peace or a Solicitor having the powers conferred on a 2/4 OXFORD RUAL |) ,,,,,, |
| | Commissioner for Oaths. MANCHESTER W1 5 | W. |
| | | <u>ප</u> _ |

Presentor's name address and reference (if any):

For official Use Mortgage Section

