

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

067733/48

0434

19/08/03

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| • | | | | |
|--|--|--|------------------|------------------|
| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) | | For official use | Company number |
| * insert full name of company | Name of company | | زیر:ا | 1471721 |
| | * BENNETT'S PET FOODS LIMITED | | | |
| | SYDNEY REGINALD Synodlineate Bond, Woodville, Swedlineate, Derbyshive, DE11 8DA | | | |
| † delete as appropriate | of Swadlincote Road, Woodville, Swadlincote, Derbyshire, DE11 8DA | | | |
| | [a director][thex reconstary][thexadministrator][thexadministrativexreceiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been | | | |
| # insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge' | paid or satisfied in [full][partit | | | |
| | | | | |
| | Date and description of charge # 14th April 1987 Mortgage | | | |
| | Date of registration ø 24th April 1987 | | | |
| 'Debenture' etc | Name and address of [chargee][trysteexfor the debarture holders]† | | | |
| Ø the date of registration may be confirmed from the certificate | Short particulars of property charged § <u>freehold land off Swadlincote Road, Woodville,</u> | | | |
| | Derbyshire, Title Number DY126456 plus floating Charge over plant and machinery | | | |
| § insert brief details of property | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. | | | |
| | Declared at Mhuff | | Declarant to | sign below |
| | 71 Mohet Treat, Alby do le Loul. | | | |
| | Day Month Year on 1 1 0 8 2 0 0) before me A Commissioner for Oaths or Nota the Peace or a Solicitor having the | ry Public or Justice of | | STREET -ZOUCH |
| | Commissioner for Oaths: | | | |
| | Presentor's name address and reference (if any) : | For official Use (02 Mortgage Section | | ost room |
| | | | | |