



Companies House
— for the record —

AP01 (ef)

Appointment of Director



X2KGKY4I

Company Name: **LANCASHIRE COUNTY ENTERPRISES (LEASING) LIMITED**

Company Number: **01127453**

Received for filing in Electronic Format on the: **04/11/2013**

New Appointment Details

Date of Appointment: **17/10/2013**

Name: **COUNTY COUNCILLOR JULIE GIBSON**

Consented to Act: **YES**

Service Address recorded as Company's registered office

Country/State Usually Resident: **ENGLAND**

Date of Birth: **06/01/1972**

Nationality: **BRITISH**

Occupation: **POSTWOMAN FOR ROYAL MAIL**

Former Names:

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.