M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	Name of company			
* insert full name of company	* A + P A INTERNATION	VAL LIMITER	•	
	I, TIM WANSH			
	of PRICEWATERHOTECOOPERS UP, ONE KINGTWAY, CAROLIE CFLO 3 PW			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
# insert a description of the instrument(s)	solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [[full][past]†			
creating or evidencing the charge, eg "Mortgage", 'Charge",	Date and description of charge # 23/12/1997 GUARANTEE AND DESENTURE			
	Date of registration ø 31/12/1997/			
	Name and address of [chargee][trustee for the debenture holders] + Governor +			
ø the date of registration may be confirmed from the certificate	SCOTLAND, PO BOX 39900, LEVEL 7, BRIADGIATE EXCHANGE, IST BUHDPSGATE, LONDON ECZM 348			
	Short particulars of property charged § fixes + FLORTING CHARGES OVER THE UNDERTRIKING			
	+ the Property + MAJETS PRESENT + FUTURE INCLUDING GOOD WILL BOOK DEBTS UNCALVES			
§ insert brief details of property	CAPITAL BUILDINGS FIXTURES FIXED PLANT + MACHINERY.			
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at London ECUA 3AF Declarant to sign below			
				1
	Day Month Year			T. Wal!
	on 3004 2007			_
	before me			
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Solicitor having the powers conferred on a			
	Commissioner for Oaths.			
	LANGE CLANDORTHY, 9-13 ST ANDREWS ST, LONDON ELEM 3NF			
	Presenter's name address and reference (if any) :	For official Use (02 Mortgage Section		
			THURSDAY	*ARZ689NA*
			A29	07/05/2009 214