

Please complete in typescript, or in bold black capitals.

## **CHWP000**

## 288a

APPOINTMENT of director or secretary (NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

| J   |   |                                      |  |  | •              |    | •     |         |              |    |            |     |  |        |
|---|---|--------------------------------------|--|--|----------------|----|-------|---------|--------------|----|------------|-----|--|--------|
|   | 342025  |                                      |  | ·  |                |    |       |         |              |    |            |     |  |        |
| Coi   | S & U PLC   |                                      |  |  |                |    |       |         |              |    |            |     |  |        |
|   |   |                                      |  |  |                |    |       |         |              |    |            |     |  |        |
| Data af   |   |                                      | Day I  | Month  | Day Month Year |    |       |         |              |    |            |     |  |        |
|   |   | Date of appointment                  | 0 1  | 0 3 2  | 0 0            | 4  | Birt  | י נ     | 1   5        |    | 3 1        | 1 9 |  | 5      |
| Appointment form  Notes on completion appear on reverse.  | Appoint   | ment as director                     | as secretary  Please mark the appropriate box. If appropriate as a director and secretary mark both both |  |                |    |       |         |              |    |            |     |  | ent is |
|   | NAME  | *Style / Title                       |  |  |                |    | *Hono | urs etc |              |    |            |     |  |        |
|   |   | Forename(s)                          | CHRISTOPHER HUGH   |  |                |    |       |         |              |    |            |     |  |        |
|   |   | Surname                              | REDFORD  |  |                |    |       |         |              |    |            |     |  |        |
|   |   | Previous<br>Forename(s)              | Previous<br>Summer(s)  |  |                |    |       |         |              |    |            |     |  |        |
| **  | ++ 1.1-   | ` ' '                                | Surname(s)   |  |                |    |       |         |              |    |            |     |  |        |
| Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under the provisions of section 723B of the Companies Act 1985   |   | sual residential  <br>address        | 5 SPRINGFIELDS, TEALBY,  |  |                |    |       |         |              |    |            |     |  |        |
|   |   | Post town                            | MARKET RASEN Posto   |  |                |    |       |         | code LN8 3XP |    |            |     |  |        |
|   | C   | County / Region                      | LINCOLNSHIRE   |  |                |    |       |         | Country      |    |            |     |  |        |
|   |   | <sup>†</sup> Nationality             | BRITISH †Business occupation   |  |                |    |       |         |              |    |            |     |  |        |
|   |   | ner directorships<br>space overleaf) | ADVANTAGE FINANCE LTD, ADVANTAGE MOTOR FINANCE LTD,  |  |                |    |       |         |              |    |            |     |  |        |
| (a  | I consent to act as ** director / secretary of the above named company                            |                                      |  |  |                |    |       |         |              |    |            |     |  |        |
|   | Mu My Da  |                                      |  |  |                |    |       |         | ٥3.          |    |            |     |  |        |
| * Voluntary details. † Directors only. **Polate as empressists  |   |                                      | A director, secretary etc must sign the form below.  |  |                |    |       |         |              |    |            |     |  |        |
| **Delete as appropriate   |   |                                      |  | _  |                | Da | te    | 22.     | ٥3.          | 01 | <b>4</b> . |     |  |        |
| Variable making | (**a director / seergers / administrator / administrative receiver / receiver manager / receiver) |                                      |  |  |                |    |       |         |              |    |            |     |  |        |
| You do not have information in the  | S & U PLC   |                                      |  |  |                |    |       |         |              |    |            |     |  |        |
| do, it will help Contact you if the   | ROYAL   | ROYAL HOUSE, HOMER ROAD, SOLIHULL    |  |  |                |    |       |         |              |    |            |     |  |        |
| form. The contact give will be visible  | B91 3Q  | B91 3QQ <sub>Tel</sub> 0121 705 7777 |  |  |                |    |       |         |              |    |            |     |  |        |
|   |   |                                      | DX number DX exchange  |  |                |    |       |         |              |    |            |     |  |        |
|   |   |                                      |  | When you have completed and signed the form please send it to the Registrar of Companies at: |                |    |       |         |              |    |            |     |  |        |

Companies House, Crown Way, Cardiff, CF14 3UZ

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in England and Wales

for companies registered in Scotland

Form April 2002

COMPANIES HOUSE

0248

DX 33050 Cardiff