## **APPOINTMENT of director or secretary**

(NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

| Company Number  |                                     |  | 228660   |             |             |            |          |         |         |         |        |         |        |  |
|---|-------------------------------------|--|--|-------------|-------------|------------|----------|---------|---------|---------|--------|---------|--------|--|
| Company Name in full  |                                     |  | MSS  | Nomine      | es Limit    | ed         |          |         |         |         |        |         |        |  |
| *   |                                     |  | Date of  | Day<br>01   | Month<br>05 | Year<br>96 |          | †       | Date of | f birth | Day    | Month   | Year   |  |
| Appointment   | Appointm                            | X as secretary Please mark the appropriate box. If appointment is as a director and secretary mark both boxes. |  |             |             |            |          |         |         |         |        |         |        |  |
| Form  | NAME                                | *Style / Title   | Mrs  |             |             |            | *        | 'Honoı  | urs etc |         |        |         |        |  |
|   |                                     | Sheryl   |  |             |             |            |          |         |         |         |        |         |        |  |
|   |                                     | MUNIZ  |  |             |             |            |          |         |         |         |        |         |        |  |
|   | Previous<br>Forename(s)<br>Previous |  |  |             |             |            |          |         |         |         |        |         |        |  |
|   | ABRAHAM                             |  |  |             |             |            |          |         |         |         |        |         |        |  |
| Usual residential address   |                                     |  | J&B ST JOHN'S PARK   |             |             |            |          |         |         |         |        |         |        |  |
| addiess   |                                     |  |  | BLACKHEATH. |             |            |          |         |         |         |        |         |        |  |
| Post town County / Region   |                                     |  |  |             |             |            |          |         |         |         |        |         |        |  |
|   |                                     |  | LONDON Postcode SE3 TIP  |             |             |            |          |         |         |         |        |         |        |  |
|   |                                     |  | Country ENGLAND  |             |             |            |          |         |         |         |        |         |        |  |
|   |                                     | † Nationality  | EN   | GLY         | SH          | †Bi        | usiness  | occu    | pation  | BAN     | KM     | MA      | FER    |  |
| † Other directorships   |                                     |  |  |             |             |            |          |         |         |         |        |         |        |  |
| Consent Signature   |                                     |  | Consent to act as ** director / secretary of the above named company   SY Ulivia   Date   2214196              |             |             |            |          |         |         |         |        |         |        |  |
| * Voluntary details.  | Oonser                              | it Olgilatare  | A dire   | ctor, s     | ecretary    |            | ust sigr | n the f |         |         | × > 10 | 4171    | 0      |  |
| † Directors only.   |                                     | Signed   | $   \mathcal{C}$   | . $\in$     | 30_         | - to       |          |         | Date    | • .     | 24/    | 4/96    | !<br>ラ |  |
| ſ   |                                     |  | (**a director / secretary / administrator / administrative receiver / receiver manager / receiver)  S K BRYANT |             |             |            |          |         |         |         |        |         |        |  |
| Please give the name, address, telephone number and, if available, a DX number and Exchange of the person Companies House should contact if there is any query. |                                     |  | COMPANY SECRETARY'S OFFICE HSBC HOLDINGS PLC 10 LOWER THAMES STREET LONDON EC3R 6AE                            |             |             |            |          |         |         |         |        |         |        |  |
| Comp  |                                     |  | When   | you h       | ave cor     | nplete     | d and s  | igned   | the for | m plea  | se sen | d it to |        |  |



Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh