



CERTIFICATE OF REGISTRATION OF A LIMITED PARTNERSHIP

Partnership Number
1489

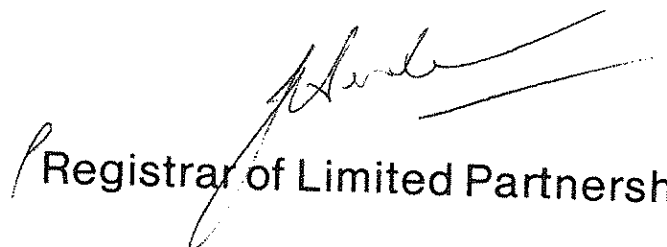
I hereby certify that the firm

G. NOBLE and GRAMPIAN REGIONAL COUNCIL

having lodged a statement of particulars pursuant to section 8
of the Limited Partnerships Act, 1907, is this day registered as
a limited partnership.

Signed at Edinburgh

29 May 1990


Registrar of Limited Partnerships

LP5

LIMITED PARTNERSHIPS ACT 1907

Application for Registration of a Limited Partnership and Statement of particulars
and of the amounts contributed (in cash or otherwise) by the Limited Partners

(Pursuant to section 8 of the Limited Partnerships Act 1907)

Name of firm or partnership G. NOBLE and GRAMPIAN REGIONAL COUNCIL

We, the undersigned, being the partners of the above-named firm, hereby apply for registration as a limited partnership and for that purpose supply the following particulars:

The general nature of the business To take on lease and farm with a view to profit such subjects as may from time to time be leased to the firm by the Grampian Regional Council.The principal place of business
Chanryhill Farm
Lonmay
FraserburghThe term, if any, for which the partnership is entered into
2 May 1990 until 28 November 1990
and on a yearly basis hereafter.If no definite term, the conditions of existence of the partnership
The limited partner is entitled to dissolve the partnership any time upon
giving to the general partner not less than three months' prior written notice.Date of commencement 2 May 1990

The partnership is limited and the full name and address of each of the partners are as follows:

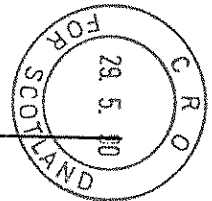
General partners
G Noble
Chanryhill Farm
Lonmay
FraserburghLimited partners
Grampian Regional Council
Woodhill House
Westburn Road
Aberdeen
AB9 2LU

Amounts Contributed (1)

£1

TOTAL

£1

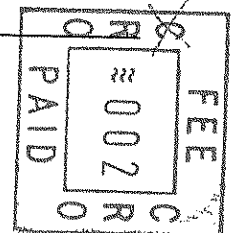


Signatures of all the partners

George Noble
Rini Lowe

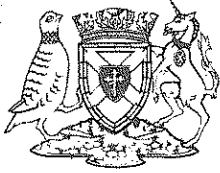
Depute Director of Law and Administration
Grampian Regional Council
Presented by: *Alastair Bruce*Date 16/5/90

22 May, 1990

Presenter's reference: GEN/CL

Notes

(i) State amount contributed by each limited partner, and whether paid in cash, or how otherwise.



Grampian Regional Council

DEPARTMENT OF LAW AND ADMINISTRATION

ALAN G. CAMPBELL, LLB, Director

Our Ref. GEN/CL AJB/PC

Your Ref.

Telephone No. 0224 682222 Ext. 5134

Direct Dialling 0224 66 5134

If telephoning or calling please ask for

Mr Bruce

Fax. No. 0224 697445

Rutland Exchange Box No. AB42

Telex No. 739277

22 May, 1990

Dear Sir,

LIMITED PARTNERSHIPS

I attach five forms LP5 relative to the undernoted partnerships together with a cheque to the value of £10 in respect of the registration fee.

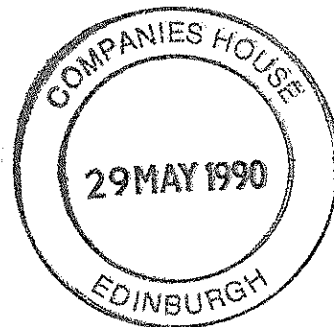
Yours faithfully,


Principal Solicitor

The Registrar of Limited Partnerships,
102 George Street,
Edinburgh. EH2 3DJ

Note:

1. G Noble and Grampian Regional Council ✓
2. J A Adamson and Grampian Regional Council ✓
3. F M Cumming and Grampian Regional Council ✓
4. J Allardyce and Grampian Regional Council ✓
5. R J Younie and Grampian Regional Council ✓




Grampian's Going Places

Grampian Regional Council, Woodhill House, Westburn Road, Aberdeen AB9 2LU