



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



X89BRYXB

*Company Name:* **GREEN INSTALLER LIMITED**

*Company Number:* **SC358475**

*Received for filing in Electronic Format on the:* **03/11/2011**

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*New Appointment Details*

*Date of Appointment:* **03/11/2011**

*Name:* **MRS WILMA MCPHERSON**

*Consented to Act:* **YES**

*Service Address:* **BUCHAN HOUSE CARNEGIE CAMPUS, ENTERPRISE WAY  
DUNFERMLINE  
FIFE  
SCOTLAND  
KY11 8PL**

*Country/State Usually Resident:* **SCOTLAND**

*Date of Birth:* **24/07/1964**

*Nationality:* **BRITISH**

*Occupation:* **DIRECTOR**

*Former Names:* PRATTIS

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.