



Companies House

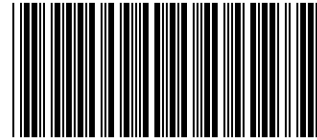
— for the record —

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Appointment of a Director or Secretary

Company Name: **BLUE CHIP TRAVEL COACHING LTD.**

Company Number: **SC162264**



XS9JSTNP

Received for filing in Electronic Format on the: **09/10/2007**

New Appointment Details

Position: **DIRECTOR** *Date of Appointment:* **02/10/2007**

Name: **MR IAN PARKINSON**

Consented to Act: **Yes**

Usual Residential Address **17 SOUTH GREEN
ULVERSTON
CUMBRIA
UNITED KINGDOM LA12 0UJ**

Date of Birth: **04/08/1967** *Nationality:* **BRITISH**

Occupation: **ACCOUNTANT**

Authorisation

Authoriser Designation: **DIRECTOR** *Date Authorised:* **09/10/2007** *Authenticated:* **Yes (SC)**