



**Companies House**

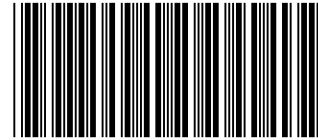
— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **BLUE CHIP TRAVEL COACHING LTD.**

*Company Number:* **SC162264**



*Received for filing in Electronic Format on the:* **09/10/2007**

XS9JTTNQ

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***New Appointment Details***

*Position:* **SECRETARY**     *Date of Appointment:* **02/10/2007**

*Name:* **MR IAN PARKINSON**

*Consented to Act:* **Yes**

*Usual Residential Address*     **17 SOUTH GREEN  
ULVERSTON  
CUMBRIA  
UNITED KINGDOM LA12 0UJ**

*Date of Birth:* **04/08/1967**     *Nationality:* **BRITISH**

*Occupation:* **ACCOUNTANT**

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***Authorisation***

*Authoriser Designation:* **DIRECTOR**     *Date Authorised:* **09/10/2007**     *Authenticated:* **Yes (SC)**