



Companies House

**AP01** (ef)

**Appointment of Director**



X33NXWJ4

*Company Name:* **THE FISHERMEN'S ASSOCIATION LIMITED**

*Company Number:* **SC160307**

*Received for filing in Electronic Format on the:* **14/03/2014**

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*New Appointment Details*

*Date of Appointment:* **12/03/2014**

*Name:* **MR DAVID PATERSON**

*Consented to Act:* **YES**

*Service Address:* **7 COLLEONARD CRESCENT  
BANFF  
SCOTLAND  
AB45 1DF**

*Country/State Usually Resident:* **SCOTLAND**

*Date of Birth:* **04/10/1965**

*Nationality:* **BRITISH**

*Occupation:* **SHIP CHANDLER**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.