



*Companies House*  
— for the record —

# LLAP01 (ef)

|                                                                           |
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| <b>Appointment of member of a<br/>Limited Liability Partnership (LLP)</b> |
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XCFEGZ9Q

*LLP name in full:* **Evercore Partners International LLP**

*LLP Number:* **OC357957**

*Received for filing in Electronic Format on the:* **15/11/2011**

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## *New Appointment Details*

*Date of Appointment:* **19/08/2011**

*Name:* **NICHOLAS HENRY CARALI CHAPMAN**

*Consented to Act:* **YES**

**Appointment is for a Member**

*Service Address:* **10 HILL STREET  
LONDON  
UNITED KINGDOM  
W1J 5NQ**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **07/09/1978**

*I consent to act as member of the above named LLP.*

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Designated member, Judicial factor.