



Companies House

# LLAR01 (ef)

## Annual Return



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X567EK69

*LLP name in full:* JNW PROPERTIES LLP

*LLP Number:* OC344747

*Date of this return:* 07/04/2016

*Company Type:* Limited Liability Partnership

*Situation of Registered Office:*  
1ST FLOOR VICTORIA HOUSE  
50-58 VICTORIA ROAD  
FARNBOROUGH  
HAMPSHIRE  
UNITED KINGDOM  
GU14 7PG

*LLP Member*                      *1*  
*Type:*                                **Person**  
*Full forename(s):*                **MR WILLIAM RICHARD**

*Surname:*                         **DICKSON**

*Former names:*

*Service Address:*                **70 SHAKESPEARE AVENUE  
VALE OF GLAMORGAN  
PENARTH  
WALES  
UNITED KINGDOM  
CF64 2RX**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*    **UNITED KINGDOM**

*Date of Birth:*    **\*\*/03/1984**

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*LLP Member*                    **2**  
*Type:*                            **Person**  
*Full forename(s):*            **MR NEIL ALAN**

*Surname:*                      **DICKSON**

*Former names:*

*Service Address:*            **THE WHITE HOUSE CHATTER ALLEY  
DOGMERSFIELD  
HOOK  
HAMPSHIRE  
UNITED KINGDOM  
RG27 8SS**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **\*\*/07/1951**

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*LLP Member*                    **3**  
*Type:*                            **Person**  
*Full forename(s):*           **MR JAMES NEIL**

*Surname:*                      **DICKSON**

*Former names:*

*Service Address:*            **51A SOUTH PARK ROAD  
WIMBLEDON  
LONDON  
UNITED KINGDOM  
SW19 8RS**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **\*\*/04/1977**

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*LLP Member*                      **4**  
*Type:*                                **Person**  
*Full forename(s):*                **MS ANGELA JANE CHARLOTTE**

*Surname:*                         **DICKSON**

*Former names:*

*Service Address:*                **THE WHITE HOUSE CHATTER ALLEY  
DOGMERSFIELD  
HOOK  
HAMPSHIRE  
UNITED KINGDOM  
RG27 8SS**

**Appointment is for a Designated Member**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **\*\*/12/1951**

### *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

**Designated member, Judicial factor.**