



Companies House

— for the record —

Please complete in typescript,
or in bold black capitals.

CHWP000

001926/30

LLP363

Annual Return of a Limited Liability Partnership

LLP Number OC314359

Full Name of Limited
Liability Partnership HOBBS PARKER CAR AUCTIONS LLP

Date of this return
The information in this return
is made up to

| Day | Month | Year |
|-----|-------|------|
| 22 | 07 | 2008 |

Date of next return
If you wish to make your next
return on a date earlier than
the anniversary of this return
please show the date here.

| Day | Month | Year |
|-----|-------|------|
| | | |

Any change of
registered office
must be notified on
Form LLP287.

Registered Office
Show here the address
as at the date of
this return.

Post town ASHFORD

County KENT

UK
Postcode TN24 0HB

Register of Debenture Holders

If there is a register of
debenture holders, or a
duplicate of any such
register or part of it,
which is not kept at the
registered office, state
here where it is kept

Post town

County

UK
Postcode

List members on page 2

Certificate As a designated member I certify that the information given in this return is
true to the best of my knowledge and belief.

X Signed

L. B. Cooper

Designated Member

Date 15.01.09

When you have signed the return send it
with the fee to the Registrar of Companies.
Cheques should be made payable to

This return includes 3 continuation sheets.

(enter number)



A59 16/01/2009 332
COMPANIES HOUSE

When you have completed and signed the form please send it to the
Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ

for partnerships registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for partnerships registered in Scotland

DX 33050 Cardiff

DX 235 Edinburgh
or LP - 4 Edinburgh 2

FRIDAY

Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

†† Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

☐

Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|-----------------------------|-------------------------------|--------------------------|
| Surname or Corporate Name | CHAPMAN | | |
| Forename(s) | JONATHAN ARTHUR | | |
| Address †† | GREENLANDS | | |
| | REDBROOK STREET, WOODCHURCH | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK | TN26 3QR |
| Country | ENGLAND | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

67077

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 0 | 6 | 1 |
| 1 | 0 | 1 |
| 9 | 5 | 9 |

* Voluntary information

Members

Please list members in alphabetical order

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☐

Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|-----------------|-------------------------------|--------------------------|
| Surname or Corporate Name | DAVIES | | |
| Forename(s) | ALEX JOHN | | |
| Address †† | FRAMPTON HOUSE | | |
| | 160 HIGH STREET | | |
| Post town | HYTHE | | |
| County / Region | KENT | UK | CT21 5JR |
| Country | ENGLAND | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 0 | 1 | 0 |
| 1 | 1 | 1 |
| 9 | 6 | 8 |

* Voluntary information

Please complete in typescript,
or in bold black capitals.

CHWP000

LLP363 cont

Annual Return (continuation sheet)

LLP Number OC314359

Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

Details of new members must be notified on form LLP288a

†† Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

| | | | |
|---------------------------|------------------------|--|----------|
| Surname or Corporate Name | DAVIES | | |
| Forename(s) | ELWYN PHILIP | | |
| Address †† | 36 THE PAVEMENT | | |
| | FRONT ROAD, WOODCHURCH | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN26 3QE |
| Country | ENGLAND | Tick box if designated member <input type="checkbox"/> | |

Member Reference Number *(as advised by Companies House)

53511

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 0 | 2 | 0 |
| 2 | 2 | 1 |
| 1 | 9 | 6 |
| 1 | | |

* Voluntary information

Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

Details of new members must be notified on form LLP288a

†† Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

| | | | |
|---------------------------|-------------------------|--|----------|
| Surname or Corporate Name | GODFREY | | |
| Forename(s) | SIMON RICHARD | | |
| Address †† | BRICKWALL FARM | | |
| | SUSANS HILL, WOODCHURCH | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN26 3RG |
| Country | ENGLAND | Tick box if designated member <input type="checkbox"/> | |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 1 | 7 | 1 |
| 1 | 0 | 1 |
| 9 | 6 | 3 |

* Voluntary information

Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|-----------------------|---|----------|
| Surname or Corporate Name | HICKMAN | | |
| Forename(s) | JAMES GUY | | |
| Address †† | 8 WILLESBOROUGH COURT | | |
| | WILLESBOROUGH LEES | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN24 0SW |
| Country | ENGLAND | Tick box if designated member <input checked="" type="checkbox"/> | |

Member Reference Number *(as advised by Companies House)

53507

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 2 | 2 | 0 |
| 6 | 1 | 9 |
| 6 | 4 | |

* Voluntary information

Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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☐

Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|----------------------------|--|----------|
| Surname or Corporate Name | HOBBS PARKER 1850 LLP | | |
| Forename(s) | | | |
| Address †† | ROMNEY HOUSE | | |
| | MONUMENT WAY, ORBITAL PARK | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN24 0HB |
| Country | ENGLAND | Tick box if designated member <input type="checkbox"/> | |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| | | |
| | | |
| | | |

* Voluntary information

Please complete in typescript,
or in bold black capitals.

CHWP000

LLP363 cont

Annual Return (continuation sheet)

LLP Number

Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

†† Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

☐

Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|--|-------------------------------|---------------------------------------|
| Surname or Corporate Name | <input type="text" value="HOSMER"/> | | |
| Forename(s) | <input type="text" value="COLIN GEOFFREY"/> | | |
| Address †† | <input type="text" value="HEADCORN PLACE FARM"/> | | |
| | <input type="text" value="HEADCORN"/> | | |
| Post town | <input type="text" value="ASHFORD"/> | | |
| County / Region | <input type="text" value="KENT"/> | UK | <input type="text" value="TN27 PJS"/> |
| Country | <input type="text" value="ENGLAND"/> | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|---|---|---|
| <input type="text" value="0"/> <input type="text" value="1"/> | <input type="text" value="0"/> <input type="text" value="2"/> | <input type="text" value="1"/> <input type="text" value="9"/> <input type="text" value="4"/> <input type="text" value="7"/> |

* Voluntary information

Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|--|-------------------------------|---------------------------------------|
| Surname or Corporate Name | <input type="text" value="LIGHTFOOT"/> | | |
| Forename(s) | <input type="text" value="BILL JAMES HOBBS"/> | | |
| Address †† | <input type="text" value="WALNUT HOUSE"/> | | |
| | <input type="text" value="HAMPTON LANE, BROOK"/> | | |
| Post town | <input type="text" value="ASHFORD"/> | | |
| County / Region | <input type="text" value="KENT"/> | UK | <input type="text" value="TN25 5PN"/> |
| Country | <input type="text" value="ENGLAND"/> | Tick box if designated member | <input checked="" type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|---|---|---|
| <input type="text" value="0"/> <input type="text" value="4"/> | <input type="text" value="0"/> <input type="text" value="2"/> | <input type="text" value="1"/> <input type="text" value="9"/> <input type="text" value="7"/> <input type="text" value="1"/> |

* Voluntary information

Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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☐

Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|------------------------|-------------------------------|-------------------------------------|
| Surname or Corporate Name | LIGHTFOOT | | |
| Forename(s) | ROGER BEDO | | |
| Address †† | 2 THE PADDOCK | | |
| | FRONT ROAD, WOODCHURCH | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN26 3SF |
| Country | ENGLAND | Tick box if designated member | <input checked="" type="checkbox"/> |

| | | | | | |
|--|-------|---------------|-----|-------|------|
| Member Reference Number *(as advised by Companies House) | 53509 | Date of Birth | Day | Month | Year |
| | | | 1 | 0 | 1 |
| | | | 0 | 1 | 9 |
| | | | | 0 | 6 |
| | | | | | 3 |

* Voluntary information

Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|----------------|-------------------------------|-------------------------------------|
| Surname or Corporate Name | RIMMER | | |
| Forename(s) | JONATHAN BAYNE | | |
| Address †† | 12 THE STREET | | |
| | HOTHFIELD | | |
| Post town | ASHFORD | | |
| County / Region | KENT | UK Postcode | TN26 1EJ |
| Country | ENGLAND | Tick box if designated member | <input checked="" type="checkbox"/> |

| | | | | | |
|--|-------|---------------|-----|-------|------|
| Member Reference Number *(as advised by Companies House) | 53510 | Date of Birth | Day | Month | Year |
| | | | 0 | 2 | 0 |
| | | | 0 | 8 | 1 |
| | | | | 9 | 6 |
| | | | | | 8 |

* Voluntary information

Please complete in typescript,
or in bold black capitals.

CHWP000

LLP363 cont

Annual Return (continuation sheet)

LLP Number

Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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| | | | |
|---------------------------|--|-------------------------------|---------------------------------------|
| Surname or Corporate Name | <input type="text" value="SNART"/> | | |
| Forename(s) | <input type="text" value="SAM"/> | | |
| Address †† | <input type="text" value="4 TWYSDEN COURT"/> | | |
| | <input type="text" value="WYE"/> | | |
| Post town | <input type="text" value="ASHFORD"/> | | |
| County / Region | <input type="text" value="KENT"/> | UK | <input type="text" value="TN25 5DS"/> |
| Country | <input type="text" value="ENGLAND"/> | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|--------------------------------|--------------------------------|--------------------------------|
| <input type="text" value="1"/> | <input type="text" value="3"/> | <input type="text" value="0"/> |
| <input type="text" value="1"/> | <input type="text" value="9"/> | <input type="text" value="7"/> |
| <input type="text" value="5"/> | | |

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| | | | |
|---------------------------|--|-------------------------------|---------------------------------------|
| Surname or Corporate Name | <input type="text" value="WOOD"/> | | |
| Forename(s) | <input type="text" value="RICHARD GODWIN"/> | | |
| Address †† | <input type="text" value="MARTLETS"/> | | |
| | <input type="text" value="PILGRIMS WAY EAST BRABOURNE"/> | | |
| Post town | <input type="text" value="ASHFORD"/> | | |
| County / Region | <input type="text" value="KENT"/> | UK | <input type="text" value="TN25 5LU"/> |
| Country | <input type="text" value="ENGLAND"/> | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

Date of Birth

| Day | Month | Year |
|--------------------------------|--------------------------------|--------------------------------|
| <input type="text" value="2"/> | <input type="text" value="4"/> | <input type="text" value="0"/> |
| <input type="text" value="9"/> | <input type="text" value="1"/> | <input type="text" value="9"/> |
| <input type="text" value="4"/> | <input type="text" value="5"/> | |

* Voluntary information

Members

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Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|----------------------|-------------------------------|--------------------------|
| Surname or Corporate Name | <input type="text"/> | | |
| Forename(s) | <input type="text"/> | | |
| Address †† | <input type="text"/> | | |
| | <input type="text"/> | | |
| Post town | <input type="text"/> | | |
| County / Region | <input type="text"/> | UK | <input type="text"/> |
| | | Postcode | <input type="text"/> |
| Country | <input type="text"/> | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

| Date of Birth | Day | Month | Year |
|---------------|----------------------|----------------------|----------------------|
| | <input type="text"/> | <input type="text"/> | <input type="text"/> |

* Voluntary information

Members

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Details of new members must be notified on form LLP288a

| | | | |
|---------------------------|----------------------|-------------------------------|--------------------------|
| Surname or Corporate Name | <input type="text"/> | | |
| Forename(s) | <input type="text"/> | | |
| Address †† | <input type="text"/> | | |
| | <input type="text"/> | | |
| Post town | <input type="text"/> | | |
| County / Region | <input type="text"/> | UK | <input type="text"/> |
| | | Postcode | <input type="text"/> |
| Country | <input type="text"/> | Tick box if designated member | <input type="checkbox"/> |

Member Reference Number *(as advised by Companies House)

| Date of Birth | Day | Month | Year |
|---------------|----------------------|----------------------|----------------------|
| | <input type="text"/> | <input type="text"/> | <input type="text"/> |

* Voluntary information