



Please complete in typescript,  
or in bold black capitals.

CHWP000

# LLP363

## Annual Return of a Limited Liability Partnership

LLP Number

OC314359

Full Name of Limited Liability Partnership

HOBBS PARKER CAR AUCTIONS LLP.

Date of this return

The information in this return is made up to

Day Month Year

22 07 2006

Date of next return

If you wish to make your next return on a date earlier than the anniversary of this return please show the date here.

Day Month Year

Registered Office

Any change of registered office must be notified on Form LLP287.

Show here the address as at the date of this return.

ROMNEY HOUSE

MONUMENT WAY, ORBITAL PARK

Post town

ASHFORD

County

KENT

UK  
Postcode

TN24 0HB

Register of Debenture Holders

If there is a register of debenture holders, or a duplicate of any such register or part of it, which is not kept at the registered office, state here where it is kept

Post town

County

UK  
Postcode

List members on page 2

Certificate

As a designated member I certify that the information given in this return is true to the best of my knowledge and belief.

Signed

*R. B. [Signature]*

Date

Designated Member

When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.

This return includes

2

continuation sheets.

(enter number)

de  
by



A42  
COMPANIES HOUSE

27/07/2006

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ

DX 33050 Cardiff

for partnerships registered in England and Wales

or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

DX 235 Edinburgh  
or LP - 4 Edinburgh2

for partnerships registered in Scotland

## Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

☐ Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

Details of new members must be notified on form LLP288a

|                           |                             |  |          |
|---------------------------|-----------------------------|--|----------|
| Surname or Corporate Name | CHAPMAN                     |  |          |
| Forename(s)               | JONATHAN ARTHUR             |  |          |
| Address ==                | GREENLANDS                  |  |          |
|                           | REDBROOK STREET, WOODCHURCH |  |          |
| Post town                 | ASHFORD                     |  |          |
| County / Region           | KENT                        | UK Postcode  | TN26 3QR |
| Country                   | ENGLAND                     | Tick box if designated member <input type="checkbox"/> |          |

Member Reference Number \*(as advised by Companies House)

67077

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 06  | 10    | 1959 |

\* Voluntary information

## Members

Please list members in alphabetical order

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

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Details of new members must be notified on form LLP288a

|                           |                       |  |          |
|---------------------------|-----------------------|--|----------|
| Surname or Corporate Name | DAVIES                |  |          |
| Forename(s)               | ELWYN PHILIP          |  |          |
| Address ==                | 36 THE PAVEMENT       |  |          |
|                           | FRONT ROAD WOODCHURCH |  |          |
| Post town                 | ASHFORD               |  |          |
| County / Region           | KENT                  | UK Postcode  | TN26 3QE |
| Country                   | ENGLAND               | Tick box if designated member <input type="checkbox"/> |          |

Member Reference Number \*(as advised by Companies House)

53511

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 02  | 02    | 1961 |

\* Voluntary information

Please complete in typescript,  
or in bold black capitals.

CHFP000

# LLP363 cont

## Annual Return (continuation sheet)

LLP Number **OC 314359**

### Members (Please list members in alphabetical order)

In the case of a member that is a corporation or a Scottish firm, the name is the corporate or firm name.

†† Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation or Scottish firm, give the registered or principal office address.

Details of new members must be notified on form LLP288a

Surname or Corporate Name

**HICKMAN**

Forename(s)

**JAMES GUY**

Address ††

**8 WILLESBOROUGH COURT**

**WILLESBOROUGH LEES**

Post town

**ASHFORD**

County / Region

**KENT**

UK  
Postcode

**TN24 0SW**

Country

**ENGLAND**

Tick box if designated member



Member Reference  
Number \*(as advised  
by Companies House)

**53507**

Date of Birth

Day Month Year

**22 06 1964**

\* Voluntary information

### Members (Please list members in alphabetical order)

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Details of new members must be notified on form LLP288a

Surname or Corporate Name

**MOSMER**

Forename(s)

**COLIN GEOFFREY**

Address ††

**HEADCORN PLACE FARM**

**HEADCORN**

Post town

**ASHFORD**

County / Region

**KENT**

UK  
Postcode

**TN27 9JS**

Country

**ENGLAND**

Tick box if designated member



Member Reference  
Number \*(as advised  
by Companies House)

**57062**

Date of Birth

Day Month Year

**01 02 1947**

\* Voluntary  
information

## Members

Please list members in alphabetical order

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|                           |                     |   |           |
|---------------------------|---------------------|---|-----------|
| Surname or Corporate Name | LIGHTFOOT           |   |           |
| Forename(s)               | BILL JAMES HOBBS    |   |           |
| Address ††                | WALNUT HOUSE        |   |           |
|                           | HAMPTON LANE, BROOK |   |           |
| Post town                 | ASHFORD             |   |           |
| County / Region           | KENT                | UK Postcode   | TN25 5PN. |
| Country                   | ENGLAND             | Tick box if designated member <input checked="" type="checkbox"/> |           |

Member Reference Number \*(as advised by Companies House)

53508

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 04  | 02    | 1971 |

\* Voluntary information

## Members

Please list members in alphabetical order

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|                           |                       |   |          |
|---------------------------|-----------------------|---|----------|
| Surname or Corporate Name | LIGHTFOOT             |   |          |
| Forename(s)               | ROGER BEDO            |   |          |
| Address ††                | 2 THE Paddock         |   |          |
|                           | FRONT ROAD WOODCHURCH |   |          |
| Post town                 | ASHFORD               |   |          |
| County / Region           | KENT                  | UK Postcode   | TN26 3SF |
| Country                   | ENGLAND               | Tick box if designated member <input checked="" type="checkbox"/> |          |

Member Reference Number \*(as advised by Companies House)

53509

Date of Birth

| Day | Month | Year |
|-----|-------|------|
| 10  | 10    | 1963 |

\* Voluntary information

Please complete in typescript,  
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# LLP363 cont

## Annual Return (continuation sheet)

LLP Number **OC314 359**

### Members (Please list members in alphabetical order)

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☐

Details of new members must be notified on form LLP288a

Surname or Corporate Name

**RIMMER**

Forename(s)

**JONATHAN BAYNE**

Address ††

**12 THE STREET**

**HOTHFIELD**

Post town

**ASHFORD**

County / Region

**KENT**

UK  
Postcode

**TN26 1ET**

Country

**ENGLAND**

Tick box if designated member

☒

Member Reference  
Number \* (as advised  
by Companies House)

**53510**

Date of Birth

Day Month Year

**02 08 1968**

\* Voluntary information

### Members (Please list members in alphabetical order)

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☐

Details of new members must be notified on form LLP288a

Surname or Corporate Name

**THE HOBBS PARKER GROUP LLP**

Forename(s)

Address ††

**ROMNEY HOUSE**

**MONUMENT WAY ORBITAL PARK**

Post town

**ASHFORD**

County / Region

**KENT**

UK  
Postcode

**TN24 0HB**

Country

**ENGLAND**

Tick box if designated member

☐

Member Reference  
Number \* (as advised  
by Companies House)

**57090**

Date of Birth

Day Month Year

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

\* Voluntary  
information

## Members

Please list members in alphabetical order

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|                           |                             |  |          |
|---------------------------|-----------------------------|--|----------|
| Surname or Corporate Name | WOOD                        |  |          |
| Forename(s)               | RICHARD GODWIN              |  |          |
| Address ††                | MARTLETTS                   |  |          |
|                           | PILGRIMS WAY EAST BRABOURNE |  |          |
| Post town                 | ASHFORD                     |  |          |
| County / Region           | KENT                        | UK Postcode  | TN25 5LU |
| Country                   | ENGLAND                     | Tick box if designated member <input type="checkbox"/> |          |

Member Reference Number \*(as advised by Companies House)

53513

Date of Birth

Day Month Year

2 4 0 9 1 9 4 5

\* Voluntary information

## Members

Please list members in alphabetical order

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|   |  |  |  |
|---|--|--|--|
| Details of new members must be notified on form LLP288a |  |  |  |
| Surname or Corporate Name                               |  |  |  |
| Forename(s)   |  |  |  |
| Address ††  |  |  |  |
|   |  |  |  |
| Post town   |  |  |  |
| County / Region   |  | UK Postcode  |  |
| Country   |  | Tick box if designated member <input type="checkbox"/> |  |

Member Reference Number \*(as advised by Companies House)

Date of Birth

Day Month Year

\* Voluntary information