COMPANIES REGISTRY IDB HOUSE 64 CHICHESTER STREET **BELFAST** BT1 4JX

Telephone:

(028) 9054 1900

Facsimile:

(028) 9054 4999

122, VICTORIA STREET

LURGAN

E-mail:

info.companiesregistry@detini.gov.uk

Website:

www.companiesregistry-ni.gov.uk

371s

ANNUAL RETURN NI24717 DICKSON & HENDERSON CONSTRUCTION LIMIT PR LTD SH PEPARTMENT OF ENTERPRISE TRADE AND INVESTMENT 3 1 JAN 2002 0 | 2 DAY MONTH YEAR

03/01/2002 The information printed below is taken from Companies Registry records as at the date shown. If this information requires amendment use the spaces opposite. Please read the notes for guidance before completing the return. DATE OF THIS RETURN (See note 1) The information in this return should be made up to a date not later than 22/01/2002REGISTERED # 14 FEB 2002 DATE OF NEXT RETURN If you wish to make your next return to a date earlier. than the anniversary of this return please show the date here. Companies Registry will then send a for at the appropriate time. REGISTERED OFFICE (See note 3) This is the address registered by Companies Registry UNIT 1

CRAIGAVON BT67 9DG PRINCIPAL BUSINESS ACTIVITIES (See note 4) 5001 GENERAL BUILDERS

| REGISTER OF MEMBERS (See note 5) This address must be in Northern Ireland | | | | | |
|--|--|--|--|--|--|
| | If the information shown needs amendment give details below, and for secretary and director particulars, the date of any change. | | | | |
| | | | | | |
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| REGISTER OF DEBENTURE HOLDERS (See note 6) | | | | | |
| This address must be in Northern Ireland | | | | | |
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| | | | | | |
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| | | | | | |
| Particulars of a new director or secretary must be notified on form 296 (see note 7) | | | | | |
| Company Secretary | | | | | |
| | | | | | |
| MR GERARD HENDERSON | | | | | |
| 5 ANTRIM CLOSE | | | | | |
| LURGAN CO.ARMAGH | | | | | |
| BT67 9BA | | | | | |
| If this person has ceased to be secretary/ | DAY MONTH YEAR | | | | |
| director please state when. | | | | | |
| | | | | | |
| | | | | | |
| Particulars of a new director or secretary must be notified on form 296 (see note 7) | | | | | |
| Director | | | | | |
| MR THOMAS | | | | | |
| DICKSON 10 ROSEWOOD PARK | | | | | |
| LURGAN | | | | | |
| PR66 730 | | | | | |
| BT66 7AQ DATE OF BIRTH: 29/07/1939 | DAY MONTH YEAR | | | | |
| NATIONALITY: BRITISH OCCUPATION: DIRECTOR | The second second | | | | |
| If this person has ceased to be a director/ | | | | | |
| secretary, please state when. | | | | | |

Show any relevant current and previous directorships.

| | Director | If the information shown needs amendment, give details below and the date of any |
|---|---|--|
| | MR GERARD HENDERSON 5 ANTRIM CLOSE LURGAN CO.ARMAGH | change. |
| | BT67 9BA DATE OF BIRTH: 19/10/1954 NATIONALITY: IRISH OCCUPATION: DIRECTOR | DAY MONTH YEAR |
| | If this person has ceased to be director/ secretary please state when. | |
| r | Show any relevant current and previous directorships. | |
| | | |
| | | |
| | | |
| | | |
| | | DAY MONTH YEAR |
| | If this person has ceased to be director/ secretary please state when. | DAY MONTH YEAR |
| | | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | DAY MONTH YEAR |
| | secretary please state when. Show any relevant current and previous | |

SCHEDULE TO FORM 371S

LIST OF PAST AND PRESENT MEMBERS

| | | Account o | f Shares | |
|--|--|---|--|-------------------------------|
| _ | Number of shares or amount of stock held by existing members at date of this return | Particulars of transferred sin of last return, case of the fir since the inco- of the compar (a) persons w members (b) | shares nce date or, in the st return, irporation ny, by ho are still | |
| NAME AND ADDRESS | | Number | Date of registration of transfer | Remarks |
| MR. G. Henderson, & ANTRIM Chose | | | | |
| MR. G. Henderson, 5 ANTRIM CLOSE Linegen, Co. armagh Br67 9BA | 1 - | | | |
| MR. T. Dickson, 10 ROSEWOOD PARK | | | | |
| Lungan Co. annegh Brob 7AQ | 1/ | | | |
| ditto (As Nomines) | - | l | 22/06/01 | SHARE PURCHASE By Company. |
| 711111 | 2 | | | |
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| | | | | 71.011. |
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| ISSUED SHARE CAPITAL (See note 8) Enter details of all shares in issue at the date of this return. | CLASS | NUMBER | AGGREGATE NOMINAL VALUE | |
|--|---|----------------------------|--|--|
| | DRdy. | 2 (Two) | £2: | |
| | | | Seal | |
| | TOTALS | _2 | 14-2-0 | |
| LIST OF PAST AND PRESENT MEMBERS (See note 9) (Use attached schedule and additional sheets where appropriate) A full list is required if one was not included with either of the last two returns | There wer | re no change | Please mark appropriate box s in | |
| | A list of chenclosed | nanges is | | |
| | A full list of is enclose | of members ed | ✓ | |
| ELECTIVE RESOLUTIONS (See note 10) (Private companies only) If an elective resolution is in force at the date of annual general meetings, mark the box. If an elective resolution is in force at the date of laying accounts in general meetings, mark the | of this return | · | | |
| CERTIFICATE | | 7 | | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | SIGNED . | Jon De | Secretary/Director (delete as appropriate) | |
| | DATE | 2301 | 102 | |
| Cheques should be made payable to the Department of Enterprise, Trade and Investment (DETI) | | n includes — on sheets. | | |
| To whom should Companies Registry direct any enquiries about the information shown in this return? | ormation shown inS. McCONVILLE & CC ACCOUNTANTS & AUDITO —— + ASHFORD GRANGE, +URO ———————————————————————————————————— | | | |
| | Telephone | e | Ext | |