



## Appointment of Director

Company Name: **NATIONAL FEDERATION OF SUBPOSTMASTERS**

Company Number: **09771284**



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### New Appointment Details

Date of Appointment: **01/06/2022**

Name: **MR VINCENT HOWARD GREENMAN**

The company confirms that the person named has consented to act as a director.

Service Address: **3 CHURCH RISE  
BURTON  
CHIPPENHAM  
ENGLAND  
SN14 7FE**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/08/1961**

Nationality: **BRITISH**

Occupation: **SUBPOSTMASTER**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**