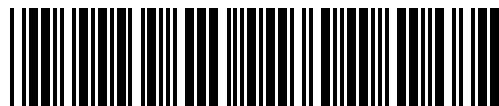




## Appointment of Director

Company Name: **BALANCE YOUR BOOKS (SOUTH WEST) LIMITED**

Company Number: **09570113**



Received for filing in Electronic Format on the: **15/11/2022**

XBGUPVKR

### New Appointment Details

Date of Appointment: **10/11/2022**

Name: **MR JASON HANKS**

The company confirms that the person named has consented to act as a director.

Service Address: **26 HAZELWOOD ROAD  
MELKSHAM  
ENGLAND  
SN12 6HP**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/03/1970**

Nationality: **ENGLISH**

Occupation: **BOOKKEEPER**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**