



Companies House

**AP01** (ef)

**Appointment of Director**



X6YPGYZU

*Company Name:* **SUSTAINABLE FIBRE ALLIANCE**

*Company Number:* **09389265**

*Received for filing in Electronic Format on the:* **30/01/2018**

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*New Appointment Details*

*Date of Appointment:* **04/08/2017**

*Name:* **MS RUCHIRA JOSHI**

The company confirms that the person named has consented to act as a director.

*Service Address:* **3A OAKFIELD ROAD 3A OAKFIELD ROAD  
LONDON  
UNITED KINGDOM  
N4 4LB**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **\*\*/01/1981**

*Nationality:* **INDIAN**

*Occupation:* **SENIOR ETHICAL TRADE MANAGER**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.