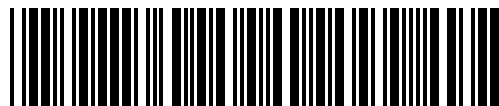




## Appointment of Director

Company Name: **THE BRIDGE MAT LTD**

Company Number: **08343491**



Received for filing in Electronic Format on the: **19/01/2024**

XCV2JS8Q

### New Appointment Details

Date of Appointment: **18/01/2024**

Name: **MR ANDREW MURFIN**

The company confirms that the person named has consented to act as a director.

Service address recorded as Company's registered office

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/11/1965**

Nationality: **BRITISH**

Occupation: **SENIOR ADVISOR**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**