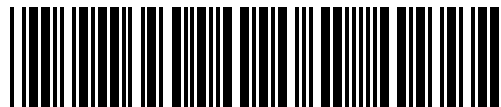




## Appointment of Director

Company Name: **VOYAGE EDUCATION PARTNERSHIP**

Company Number: **08158309**



Received for filing in Electronic Format on the: **12/01/2022**

XAVJEZQB

### New Appointment Details

Date of Appointment: **11/01/2022**

Name: **MR SHAUN JASON COLEMAN**

The company confirms that the person named has consented to act as a director.

Service address recorded as Company's registered office

Country/State Usually Resident: **UNITED KINGDOM**

Date of Birth: **\*\*/03/1970**

Nationality: **BRITISH**

Occupation: **AGRICULTURAL TRIAL CENTRE MANAGER**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**