## Notice of appointment of liquidator(s) Voluntary winding-up (Members or Creditors)

600

Pursuant to section 109 of the Insolvency Act 1986

| To the Registrar of Companies  |  | For official               | use    | 07678510        |
|--|--|----------------------------|--------|-----------------|
| Name of company  |  |                            |        |                 |
| TFE10 PLC  |  |                            |        |                 |
| Nature of Business   |  |                            |        |                 |
| Holding Company  | <u>.</u>   |                            |        |                 |
| I/We give notice that I/We have been appoi   | nted Liquidator of                                   | the above Co               | mpany  | on 2 April 2014 |
| The appointment was by the Company and   | l Creditors  |                            |        |                 |
| Type of liquidation Creditors  |  |                            |        |                 |
| Name of Liquidator David Rubin   |  |                            |        |                 |
| Office holder number 2591  |  |                            |        |                 |
| Address David Rubin & Partners LLP Pearl Assurance House 319 Ballards Lane London N12 8LY  |  |                            |        |                 |
| Signature White  | <u> </u>   |                            | Date ( | 04 04 2014      |
| Name of Liquidator   |  | ····                       |        |                 |
| Office holder number   |  |                            |        |                 |
| Address  |  |                            |        |                 |
| Signature  | Date   |                            |        |                 |
| Presenter's name address and Reference (1f any)  | General Section                                      | For official use Post Room |        |                 |
| David Rubin & Partners LLP<br>Pearl Assurance House<br>319 Ballards Lane<br>London N12 8LY |  | <b>1</b>                   |        |                 |
| DX 57368 Finchley I Ref DAR/KS/SC/T409 Time Critical Reference                             | *A35DVB8R*<br>A09 08/04/2014 #118<br>COMPANIES HOUSE |                            |        |                 |