



Companies House

**AP01** (ef)

**Appointment of Director**



X3E9T5VF

*Company Name:* **VH COMMUNITY SERVICES LIMITED**

*Company Number:* **07568015**

*Received for filing in Electronic Format on the:* **14/08/2014**

---

*New Appointment Details*

*Date of Appointment:* **06/08/2014**

*Name:* **MR PETER JOHN TAYLOR**

*Consented to Act:* **YES**

*Service Address:* **LYNTON HOUSE 7-12 TAVISTOCK SQUARE  
LONDON  
UNITED KINGDOM  
WC1H 9LT**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **08/02/1963**

*Nationality:* **ENGLISH**

*Occupation:* **CLINICAL DIRECTOR**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.