



## Appointment of Director

Company Name: **WARWICK STUDENTS' UNION**

Company Number: **07297865**



Received for filing in Electronic Format on the: **03/08/2023**

XC94Z62Y

### New Appointment Details

Date of Appointment: **01/08/2023**

Name: **MAXIMILIAN ALEXANDER PIKE**

The company confirms that the person named has consented to act as a director.

Service Address: **WARWICK STUDENTS UNION GIBBET HILL ROAD  
COVENTRY  
ENGLAND  
CV4 7AL**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/10/2002**

Nationality: **BRITISH**

Occupation: **SABITICAL OFFICER**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**