



*Companies House*  
— for the record —

**AP01** (ef)

**Appointment of Director**



XL2TJKCS

*Company Name:* **INDEPENDENT SCHOOLS INSPECTORATE**

*Company Number:* **06458829**

*Received for filing in Electronic Format on the:* **27/05/2010**

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*New Appointment Details*

*Date of Appointment:* **22/03/2010**

*Name:* **MR JOHN GIBSON**

*Consented to Act:* **YES**

*Service Address:* **STOKE COLLEGE STOKE BY CLARE  
SUDBURY  
SUFFOLK  
UNITED KINGDOM  
CO10 8JE**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **23/09/1954**

*Nationality:* **BRITISH**

*Occupation:* **HEADTEACHER**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.