



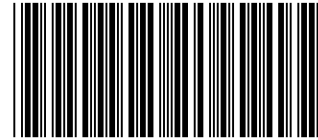
Companies House
— for the record —

288a_(ef)

Appointment of a Director or Secretary

Company Name: **BRADMAN-LAKE LIMITED**

Company Number: **06287006**



XVLFTU4J

Received for filing in Electronic Format on the: **26/10/2007**

New Appointment Details

Position: **DIRECTOR** *Date of Appointment:* **15/10/2007**

Name: **MR ANTHONY JOHN LANGLEY**

Consented to Act: **Yes**

Usual Residential Address **RIDDINGS HILL FARM
COMBS LANE
FARNSFIELD
NEWARK
NOTTINGHAMSHIRE
UNITED KINGDOM NG22 8EN**

Date of Birth: **02/12/1954** *Nationality:* **BRITISH**

Occupation: **COMPANY DIRECTOR**

Authorisation

Authoriser Designation: **DIRECTOR** *Date Authorised:* **26/10/2007** *Authenticated:* **Yes (E/W)**