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Notice of appointment of liquidator in a  
members' or creditors' voluntary winding up



Companies House

For further information, please refer to  
our guidance at  
[www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)

**1** Company details

Company number 0 6 2 3 3 4 1 8

Company name in full Academic Conferences And Publishing International Limited

→ **Filling in this form**  
Please complete in typescript or in  
bold black capitals.

**2** Liquidator's name

Full forename(s) John Paul

Surname Bell

**3** Liquidator's address

Building name/number C/o Clarke Bell Limited

Street 3rd Floor, The Pinnacle

Post town 73 King Street

County/Region Manchester

Postcode M 2 4 N G

Country

**4** Liquidator's email address or telephone number <sup>①</sup>

Email address johnbell@clarkebell.com

Telephone number 0161 907 4044

① You must give an email address or  
telephone number. All information  
on this form will appear on the  
public record.

**5** Insolvency practitioner number

Number 8 6 0 8

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|                        |                                                                                                                                |  |                                                                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b>               | <b>Liquidator's name <sup>①</sup></b>                                                                                          |  |                                                                                                                                                                    |
| Full forename(s)       | Toyah Marie                                                                                                                    |  | <b>① Other Liquidator's details</b><br>Use this section to tell us about another liquidator.                                                                       |
| Surname                | Poole                                                                                                                          |  |                                                                                                                                                                    |
| <b>7</b>               | <b>Liquidator's address <sup>②</sup></b>                                                                                       |  |                                                                                                                                                                    |
| Building name/number   | C/o Clarke Bell Limited                                                                                                        |  | <b>② Other Liquidator's details</b><br>Use this section to tell us about another liquidator. Use the continuation page to tell us about more than two liquidators. |
| Street                 | 3rd Floor, The Pinnacle                                                                                                        |  |                                                                                                                                                                    |
|                        |                                                                                                                                |  |                                                                                                                                                                    |
| Post town              | 73 King Street                                                                                                                 |  |                                                                                                                                                                    |
| County/Region          | Manchester                                                                                                                     |  |                                                                                                                                                                    |
| Postcode               | M 2 4 N G                                                                                                                      |  |                                                                                                                                                                    |
| Country                |                                                                                                                                |  |                                                                                                                                                                    |
| <b>8</b>               | <b>Liquidator's email address or telephone number <sup>③</sup></b>                                                             |  |                                                                                                                                                                    |
| Email address          | toyahpoole@clarkebell.com                                                                                                      |  | <b>③ You must give an email address or telephone number. All information on this form will appear on the public record.</b>                                        |
| Telephone number       | 0161 907 4044                                                                                                                  |  |                                                                                                                                                                    |
| <b>9</b>               | <b>Insolvency practitioner number</b>                                                                                          |  |                                                                                                                                                                    |
| Number                 | 9 7 4 0                                                                                                                        |  |                                                                                                                                                                    |
| <b>10</b>              | <b>Statement of appointment</b>                                                                                                |  |                                                                                                                                                                    |
|                        | I confirm the appointment of the liquidator(s) on                                                                              |  |                                                                                                                                                                    |
| Date                   | d 1 6 m 1 2 y 2 0 y 2 2                                                                                                        |  |                                                                                                                                                                    |
| <b>11</b>              | <b>Appointment details</b>                                                                                                     |  |                                                                                                                                                                    |
|                        | The appointment was made by<br>(Tick one)<br><input checked="" type="checkbox"/> Company<br><input type="checkbox"/> Creditors |  |                                                                                                                                                                    |
| <b>12</b>              | <b>Type of liquidation</b>                                                                                                     |  |                                                                                                                                                                    |
|                        | Tick to confirm the liquidation type<br><input checked="" type="checkbox"/> Members<br><input type="checkbox"/> Creditors      |  |                                                                                                                                                                    |
| <b>13</b>              | <b>Sign and date</b>                                                                                                           |  |                                                                                                                                                                    |
| Liquidator's signature | Signature<br>X <i>John Bell</i> X                                                                                              |  |                                                                                                                                                                    |
| Signature date         | d 1 9 m 1 2 y 2 0 y 2 2                                                                                                        |  |                                                                                                                                                                    |

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## Notice of appointment of liquidator in a members' or creditors' voluntary winding up

**Presenter information**

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name

Thomas Bailey

Company name

Clarke Bell Limited

Address

C/o Clarke Bell Limited

3rd Floor, The Pinnacle

Post town

73 King Street

County/Region

Manchester

Postcode

M

2

4

N

G

Country

DX

Telephone

0161 907 4044

**Checklist**

**We may return forms completed incorrectly or with information missing.**

**Please make sure you have remembered the following:**

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed and dated the form.

**Important information**

**All information on this form will appear on the public record.**

**Where to send**

**You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:**

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.

**Further information**

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)