



**Companies House**

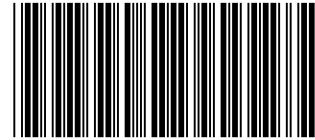
— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **CSI (SOUTHERN) LIMITED**

*Company Number:* **05991578**



XAHGPLBP

*Received for filing in Electronic Format on the:* **13/12/2006**

---

***New Appointment Details***

*Position:* **DIRECTOR**      *Date of Appointment:* **08/11/2006**

*Name:* **MR JOHN IAN LOGGIE**

*Consented to Act:* **Yes**

*Usual Residential Address*      **THE LONG HOUSE  
FISHERS GREEN  
UTKINTON  
TARPORLEY  
CHESHIRE  
UNITED KINGDOM CW6 0JG**

*Date of Birth:* **01/11/1962**      *Nationality:* **BRITISH**

*Occupation:* **DIRECTOR**

---

***Authorisation***

*Authoriser Designation:* **DIRECTOR**      *Date Authorised:* **13/12/2006**      *Authenticated:* **Yes (E/W)**