



**Companies House**

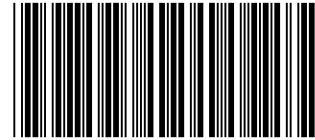
— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **CITIZENS ADVICE - HART DISTRICT LIMITED**

*Company Number:* **05746008**



XEMQFWUS

*Received for filing in Electronic Format on the:* **01/02/2008**

---

***New Appointment Details***

*Position:* **DIRECTOR** *Date of Appointment:* **23/01/2008**

*Name:* **ANTHONY JOHN HOUTCHINSON**

*Consented to Act:* **Yes**

*Usual Residential Address* **18 SOUTHERN HAYE  
HARTLEY WINTNEY  
HOOK  
HAMPSHIRE RG27 8TZ**

*Date of Birth:* **02/07/1948** *Nationality:* **BRITISH**

*Occupation:* **RETIRED**

---

***Authorisation***

*Authoriser Designation:* **DIRECTOR** *Date Authorised:* **01/02/2008** *Authenticated:* **Yes (E/W)**