



*Companies House*  
— for the record —

**288a** (ef)

**Appointment of a Director or  
Secretary**



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*Company Name:* **BUSINESS TRADING ETHICALLY**

*Company Number:* **05278020**

*Received for filing in Electronic Format on the:* **23/03/2009**

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*New Appointment Details*

*Position:* **DIRECTOR**

*Date of Appointment:* **01/03/2009**

*Name:* **ALAN PAUL KNIGHT**

*Consented to Act:* **YES**

*Usual Residential Address:* **FLAT 37, SUNDOWNER 31 CHANNEL WAY  
SOUTHAMPTON  
HAMPSHIRE  
SO14 3JB**

*Date of Birth:* **17/05/1964**

*Nationality:* **BRITISH**

*Occupation:* **SELF-EMPLOYED**

*Other Directorships:*

*Authorisation*

*Authoriser Designation:* **secretary**

*Date Authorised:* **23/03/2009**

*Authenticated:* **Yes (E/W)**