



*Companies House*  
— for the record —

**CH03** (ef)

**Change of Particulars  
for Secretary**



XYWU6Y5U

*Company Name:* **HYDRALOGICA LTD**

*Company Number:* **05239105**

*Received for filing in Electronic Format on the:* **06/10/2011**

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*Details Prior to Change*

*Original Name:* **ANGELA MEGAN BRIDGEMAN**

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*New Details*

*Date of Change:* **06/10/2011**

*New Service Address:* **12 MAES GLAS  
BETTWS  
BRIDGEND  
MID GLAMORGAN  
CF32 8TF**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.