

# AP01<sub>(ef)</sub>

# **Appointment of Director**

#### Company Name: THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES

05183502 Company Number:

Received for filing in Electronic Format on the: 06/07/2022

## New Appointment Details

Date of Appointment: 23/06/2022

MR LUKE JAMES RAKE Name:

The company confirms that the person named has consented to act as a director.

Service address recorded as Company's registered office

Country/State Usually **ENGLAND** Resident: Date of Birth: \*\*/06/1972

BRITISH Nationality:

**PRINCIPAL & CEO** Occupation:



### **Authorisation**

#### Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor