



Companies House

AP01 (ef)

Appointment of Director



X42K430R

Company Name: **THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES**

Company Number: **05183502**

Received for filing in Electronic Format on the: **05/03/2015**

New Appointment Details

Date of Appointment: **27/02/2015**

Name: **MR ANGUS ALLAN**

Consented to Act: **YES**

Service Address recorded as Company's registered office

Country/State Usually Resident: **SCOTLAND**

Date of Birth: **28/03/1960**

Nationality: **BRITISH**

Occupation: **DEPUTE PRINCIPAL**

Former Names:

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.