



Companies House
— for the record —

AP01 (ef)

Appointment of Director



XZLIZGGU

Company Name: **THE ENVIRONMENTAL ASSOCIATION FOR UNIVERSITIES AND COLLEGES**

Company Number: **05183502**

Received for filing in Electronic Format on the: **07/01/2010**

New Appointment Details

Date of Appointment: **17/12/2009**

Name: **MR PAUL STEVEN CROSS**

Consented to Act: **YES**

Service Address recorded as Company's registered office

Country/State Usually Resident: **UNITED KINGDOM**

Date of Birth: **26/05/1969**

Nationality: **BRITISH**

Occupation: **ASSOCIATE DIRECTOR OF
STRATEGY**

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.